

UNOFFICIAL COPY 78363135

7249/0178 14 001 Page 1 of 2
1998-05-04 09:45:41
Cook County Recorder 13.50

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
AMC#: 3386
INV/#: FRLM 713504854

ASSIGNMENT OF MORTGAGE

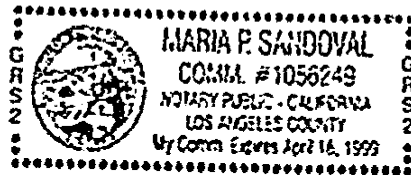
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, AMCORE MORTGAGE, INC., a Nevada Corporation., whose address is 1021 N. Mulford Rd., Rockford, IL 61108, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to CROWN BANK, PSB, whose address is 105 Live Oak Gardens, Casselberry, FL 32707, its successors or assigns (assignee). Said mortgage bearing the date 09/23/93, made by DENNIS M PODUCH AND TRACY L PODUCH, HUSBAND AND WIFE to GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 03027357 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 2112 W KIRCHOFF ROAD
03/26/98 ROLLING MEADOWS, IL 600080000 02-36-211-046-
AMCORE MORTGAGE, INC.

By: *Jorge Tucux*
JORGE TUCUX VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 26th day of March, 1998, by JORGE TUCUX
of AMCORE MORTGAGE, INC.
on behalf of said CORPORATION.

Maria P. Sandoval
MARIA P. SANDOVAL Notary Public
My commission expires: 04/18/1999



Prepared by:
M. Hoy/NTC, 420 N. Brand Bl 4th Fl. Glendale, CA 91203 (800)346-9152
AMI AV 37AV

*Syed
P. NTC
M. H.*

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EXHIBIT 'A'

3386

LOT 899 IN ROLLING MEADOWS UNIT NO. 5, BEING A SUBDIVISION
OF PART OF THE NORTH HALF (1/2) OF SECTION 36, TOWNSHIP 42
NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 9, 1954
AS DOCUMENT 16011193, IN COOK COUNTY, ILLINOIS.

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