

[WHEN RECORDED RETURN TO]
NTC ATTN:DARRELL COLON N
420 N. BRAND BLYD., 4TH Floor
GLENDALE, CALIFORNIA 91203
AMRESKO LOAN NO: 30779

11112151211111

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the The Bank of New York as Trustee of AMRESKO
Residential Securities Corporation Mortgage Loan
Trust 1997-3 under the Pooling and Servicing
Agreement dated as of September 1, 1997 (herein "Assignee"),
a corporation organized and existing under the laws of
whose address is
a certain Mortgage dated June 30, 1997, made and executed by
MALAIKA C. MAYFIELD, AN UNMARRIED WOMAN, AS SOLE AND SEPARATE PROPERTY

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORP. upon the following described
property situated in COOK County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID #: 31102001161042
Property Address: 19401 HICKORY PLACE #32B, COUNTRY CLUB HILLS, ILLINOIS 60478
such Mortgage having been given to secure payment of Fifty-Five Thousand and No/100 -----
----- (S 55,000.00)

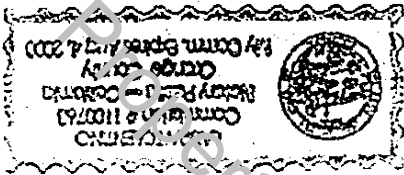
(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
) of the _____ Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage 12/95
-995(IL) (9606) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291

Barcode and handwritten initials/signature.

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11638 (9605)

9951(L) (9604)

[Handwritten signature]

WITNESS my hand and official seal.

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Dagmar Ferkula
On July 3, 1997
County of ORANGE
State of California
, before me Laura Tolentino
, personally appeared

Seal:

Witness

Dagmar Ferkula
V.P. Mortgage Banking Operations

(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

Witness

Witness

[Handwritten signature]

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 3, 1997

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10/10/2010 10:10:10 AM

Property of Cook County Clerk's Office

Unit No. 32-'B' in Tierra Grande Courts Condominium No. II Condominium as delineated on a survey of the following described real estate:
Certain lots in Tierra Grande Courts Subdivision of part of the Northeast 1/4 of Section 10, Township 35 North, Range 13, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 27153677 together with its undivided percentage interest in the common elements in Cook County, Illinois.

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