

UNOFFICIAL COPY 98764623

7260/0144 21 001 Page 1 of 2
1998-05-04 15:54:17
Cook County Recorder 23.50

RECORDED

This instrument must be recorded in:
COOK County, IL

Recording Requested By:
AMERIQUEST MORTGAGE COMPANY

When Recorded Mail To:
NATIONWIDE RECORDING SERVICE
17352 DAIMLER, #200
IRVINE, CA 92614-

LOAN #: 3249919 CODE: LBM-DP NRS #: 27212 BIN #: 4-14-98C
SATISFACTION OF MORTGAGE



KNOW ALL MEN BY THESE PRESENTS,
THAT AMERIQUEST MORTGAGE COMPANY FKA LONG BEACH MORTGAGE COMPANY hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 04/24/97 made and executed by BEACHATTE JAMES A/K/A BEACHETTE JAMES, A SPINSTER AND THEODORE BROWN, A BACHELOR, EACH AS TO AN UNDIVIDED 1/2, AL AS TENANTS IN COMMON to secure payment of the principal sum of \$60,000.00 Dollars and interest to LONG BEACH MORTGAGE COMPANY in the County of COOK and State of IL Recorded: 04/28/97 as Instrument #: 9723385 in Book: on Page: (Re-Recorded: Inst#: BK: , PG:) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT A,

Tax ID No.: 16-03-406-012, Property Address: 1125 N KARLOV AVE, CHICAGO, IL 60651-

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on April 15, 1998.

AMERIQUEST MORTGAGE COMPANY FKA LONG BEACH MORTGAGE COMPANY as Mortgagee

BY [Signature]
KENNETH ARCHIBALD, AGENT OF THE CORPORATION

BY [Signature]
SHAWNA OGILVIE, VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF ORANGE

On April 15, 1998 before me, CHRISTINA M. LUJAN, a Notary Public in and for ORANGE County in the State of CALIFORNIA, personally appeared KENNETH ARCHIBALD, AGENT OF THE CORPORATION and SHAWNA OGILVIE, VICE PRESIDENT, respectively, of AMERIQUEST MORTGAGE COMPANY FKA LONG BEACH MORTGAGE COMPANY, who as such officers for and on behalf acknowledged the execution of the foregoing instrument.

WITNESS MY hand and Notarial Seal

[Signature]
CHRISTINA M. LUJAN
Notary Public

(This area for notarial seal)

Prepared by: Suzanne Gonzalez, NRS, 17352 Daimler Street, #200, Irvine, CA 92614
I-IL-MTG.NRS ID: PV 4-14-98C

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ATTACHMENT A

LOAN #: 3249919 NRS #: 27212 BIN #: 4-14-98C

LOT 29 IN BLOCK 5 IN MILLS AND SONS SUBDIVISION OF BLOCKS 1, 2, 7 AND 8 IN THE RESUBDIVISION OF BLOCKS 1 AND 2 IN THE FOSTER SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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REC-10010000

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