

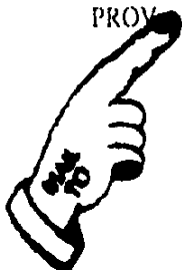
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98364663

WHEN RECORDED RETURN TO:
Nationwide Recording Service
17352 Daimler, Suite #200
Irvine, CA 92614

7260/0163 21 001 Page 1 of 3
1998-05-04 16:23:26
Cook County Recorder 25.50

PROV



ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 12104500
Date: MARCH 6, 1997

FOR VALUABLE CONSIDERATION, FIDELITY MORTGAGE DECISIONS CORP.,

under the laws of

Assignor (whether one or more), hereby sells, assigns and transfers to

THE PROVIDENT BANK,

AN OHIO BANKING COPORATION

Assignee (whether

one or more), the Assignor's Interest in the Mortgage dated MARCH 6, 1997 executed by

MICHAEL BLONSTEIN AND CAROL BLONSTEIN HUSBAND AND WIFE, AS TENANTS
BY THE ENTIRETY

as Mortgagor, to FIDELITY MORTGAGE DECISIONS CORP.

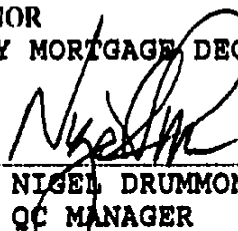
as Mortgagee, and filed for record MARCH 19 TH, 1997, as Document Number 97-191126
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of COOK County, IL, together

with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
FOUR HUNDRED SIXTY-THREE THOUSAND AND 00/100

DOLLARS, with interest thereon from MARCH 6, 1997

and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
FIDELITY MORTGAGE DECISIONS CORP.

By 
Its: NIGEL DRUMMOND
QC MANAGER

By _____
Its: _____

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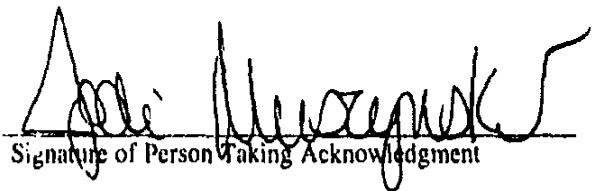
STATE OF ILLINOIS

98364663 Page 2 of 3

COUNTY OF LAKE

ss.

On this **6TH** day of **MARCH, 1997**, before me, a Notary Public within and for said County, personally appeared **NIGEL DRUMMOND**, to me personally known, who, being each by me duly sworn they did say that they are respectively the **QC MANAGER** of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and said **HE** acknowledged said instrument to be the free act and deed of said corporation.


Signature of Person Making Acknowledgment

My Commission Expires:
OFFICE OF THE CLERK
JODI MUSTAVE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10-4-99

10-4-99

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EXHIBIT "A"

LOT 4 IN VALLEY LAKES UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, AND PART OF LOT 5 OF VALLEY LAKES UNIT NUMBER 1, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1482 TURKEY TRAIL
INVERNESS, IL 60147

PIN: 02-29-203-003

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