NOFFICIAL COP RELEASE OF MORTGAGE OR TRUST BY CORPORATION 1998-05-05 12:43:31 (ILLINOIS) tina fra Elemente אבומולטט אטטט RELOR THE OWNER. THIS RELEASE SHALL BE FILED ESSE WHITE

PROTECTION OF WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN BRIDGEVIEW OFFICE WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN 27 THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes the eby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GARY R. HALE AND SHARI M. HALE, HIS WIFE, IN JOINT TENANCY, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 15 day of MARCH, 1996, and recorded in the Recorder's Office of COOK County, in the Stree of Illinois, in Book N/A of records, on Page N/A, as Document No. 96233579, to the premises therein described, situated in the County of COOK, State of Illinois is as follows, to wit:

LEGAL DESCRIPTION:

P.I.N. # 24-06-428-029

COMMONLY KNOWN AS: 6638 W. 92ND STREET, OAK LAWN, IL 2, 30453

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has carried these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this 17

day of MARCH, 1998.

**COLE TAYLOR BANK** 

VICE PRE

ATTEST:

J. B. VINSON, VICE PRESIDENT

Cale Zonfar Bank

Tiot: Title

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This instrument was prepared by COLE TAYLOR BANK, \$501 W. 79th STREET, BURBANK, 1L 60459-9904

STATE OF \_\_ILLINOIS\_\_\_ }

SS.

COUNTY OF \_\_ COOK

一切移送石林門等商

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DEANN LUDWIG personally known to me to be the ASSISTANT VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and J. V. VINSON, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of sald corporation, as their free and voluntary act, and as the free and voluntary act of sald corporation, for the uses and purposes therein set forth.

GIVEN under not land nOTARIAL seal this 17 day of MARCH, 1998.

WHEN RECORDED MAIL TO:

The Of Cook County Clark's Office Bory Hale 6638 W922 St Oaklawn II

ROSEMARY LEWANDOWSKI NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. FEB. 19 2000

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AND COMPANY'S RIDGELAND UNIT NUMBER 2, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL LOT 1 IN EUL'S WEST 92ND STREET SUBDIVISION OF LOT 13 IN BLOCK 4 IN ARTHUR T. MCINTOSH MERIDIAN, IN COOK COUNTY, ILLINOIS. Property of County Clerk

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