FOR THE PROPERTION OF THE OWNER, SHALL RELEASE BE FILED RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

98364029

SATISFACTION OF MORTGAGE

This is to certify that the conditions of a certain mortgage bearing date of NOVEMBER 14, given by KAZIMIE?Z S. BUDZ AND ANNA BUDZ, HIS WIFE, AS TENANTS BY THE ENTIRETY. to secure payment \$ 10,000.00, in favor of Chase Manhatttan Bank USA, National Association f/k/a Chemical Bank, N.A., and recorded as Document #(S) 04-000735, in the office of the Recorder of Deeds COOK County, State of Illinois, have been fully complied with, and the same is hereby satisfied and discharged.

P.I.N. 19-14-101-060

Property Address: 3817 WEST 55TH ST.

CHICAGO, IL. 60618

Signed this 12TH day of AUGUST, 1996

In the presence of:	<u> </u>	Chase Manhattan Bank USA National Association By William Shufflur	
DOUGLAS P. RYDEL		THERES! SHEPHERD, Officer	
Themeth 3 3,00	2	By: ()	
KENNETH G. RUSSELL		CHRISTOPHER LAVALLE, Officer	
State of Ohio)) SS.	TICOR TITLE	7000
County of Cuyahoga)	420975	Ċ

Before me, a Notary Public in and for said county, personally appeared the above-name Chase Manhattan Bank USA, National Association, by THERESA SHEPHERD, Officer and CHRISTOPHER LAVELLE, Officer, who acknowledged that they, being thereunto duly authorized, did sign the foregoing instrument and that the same is their free act and deed personally and as said officers, and the free act and deed of said Chase Manhattan Bank USA, National Association.

In testimony whereof, I have hereunto affixed my name and official seal at Cleveland, Ohio, this 12TH

day of AUGUST, 1996.

& MAILTU:

This instrument prepared by: DOUGLAS P. RYDEL

Chase Financial Corporation

PO Box 6656

Cleveland, Ohio 44101

Notary Public

grate of Ohio Charle My commission expanses and

UNOFFICIAL COPY

DEPT-01 RECORDING

\$23.50

T#0009 TRAN 2294 05/04/98 12:23:00

#5432 + RC +-98-354029

COOK COUNTY RECORDER

DEPT-10 PENALTY

\$20.0Ŭ

Stoppenty Ox Cook C LOT 7 (EXCEPT THE EAST 12 FEET) AND THE EAST 18 FEET OF LOT 8 IN BLOCK 3 IN JAMES H. CAMPBELLS ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHWEST 1/4. (EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 14. TUWISHIP 38 NORTH, RANGE 13. EAST 16/4'S OFFICE OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINGIS.

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