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98364034

CH430919 3013

Prepared by: CHICAGO BANCORP, INC.

1640 NORTH WELLS, #105
CHICAGO, ILLINOIS 60614

DEPT-01 RECORDING \$23.50
T0009 TRAN 2294 05/04/98 12:24:00
\$5438 ÷ RC *-98-364034
COOK COUNTY RECORDER

LOAN NO. 11112444

Space Above This Line For Recording Data

Corporate Assignment of Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORPORATION
all the rights, title and interest of undersigned in and that certain Mortgage dated
executed by

DEPT-10 PENALTY \$20.00

APRIL 24, 1998

JANIE B. BOTON, UNMARRIED

to CHICAGO BANCORP, INC.

a corporation organized under the laws of Illinois and whose principal place of business is
1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614
and recorded in O.R. Book Page COOK
State of ILLINOIS

98364033

County Records

described hereinafter as follows

UNIT 1-WEST IN THE ROSCOE VILLAGE CONDOMINIUM AS DELINEATED ON A
SURVEY OF LOTS 4 AND 5 IN WILHELM SCHAFFER'S RESUBDIVISION OF LOTS
25 TO 30, BOTH INCLUSIVE, IN BLOCK 1 IN HARTMAN SUBDIVISION OF BLOCK
46 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF
THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE
EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF, IN COOK COUNTY, ILLININOIS,
WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF
CONDOMINIUM RECORDED APRIL 9, 1998 AS DOCUMENT NO. 98,284,884,
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS

PIN #: 14-19-325-009-0000

Commonly known as 2250 W. MELROSE #1W
CHICAGO, ILLINOIS 60618

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed
this Corporate Assignment of Mortgage on APRIL 24, 1998
CHICAGO BANCORP, INC.

By: Warren P. Thomas

Its: Vice President

STATE OF ILLINOIS

By: Laura Vetter

Its: Secretary

COUNTY OF COOK

On APRIL 24, 1998 before me, the undersigned, A Notary Public in and for said County and
State personally appeared Warren P. Thomas
known to me to be the Vice President
and Laura Vetter known to me to be Secretary
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said
corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a
resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public

Darlene K. Kesterke



NICOR TITLE INSURANCE

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