

Record and Return to:  
The Money Store  
Document Recording  
P.O. Box 13309  
Sacramento, CA 95813-3309

Recording requested by:

And when recorded mail to:  
TMS Mortgage Inc., DBA The Money Store  
3464 El Camino Avenue, Suite 145  
Sacramento, CA 95821

# ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, ATLAS CUSTOM BUILDERS  
officed at 1400 S. WOLF ROAD-STE. 145 WHEELING IL, 60090  
does hereby sell, assign, transfer and set over unto TMS Mortgage Inc., dba The Money Store, its successors  
and assigns, the following mortgage(s)/deed(s) of trust owned by  
ATLAS CUSTOM BUILDERS  
on real estate located in COOK County, State of ILLINOIS  
and more particularly described as follows:  
SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

ASSIGNEE'S ADDRESS  
4837 WATT AVENUE  
NORTH HIGHLANDS, CA 95660

A certain mortgage/deed of trust made by  
LEON FULLER AND ROSIE G. FULLER, JOINT TENANTS

Prepared By:  
The Money Store  
Avis Alwal  
4837 Watt Avenue  
North Highlands, CA 95660  
916-617-0320

dated 2-21-98 in the amount of \$ 17,268.00 recorded in Book  
Page CONCURRENTLY together with the Retail Installment Contract/Security Agreement  
secured thereby (without recourse) and referred to therein and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hands this 21 day of

FEBRUARY, 1998

ATLAS CUSTOM BUILDERS

Name of Contractor

By:

Print Name

Title

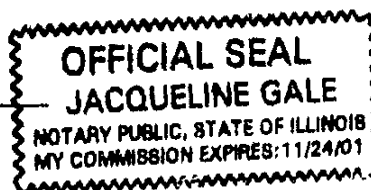
STATE OF ILLINOIS  
COUNTY OF COOK

On 2-21-98, before me, JACQUELINE GALE  
Notary Public, personally appeared TERRY PETERSEN

personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)  
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or  
the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Jacqueline Gale  
Notary Public Exp:



Rev. 07/24/97 DPS 7682

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P 30  
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98365415 Page 2 of 3  
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**RIDER - LEGAL DESCRIPTION**

THE SOUTH 44 FEET OF A TRACT SAID TRACT BEING LOT 24 (EXCEPT THE EAST 8 FEET THEREOF), LOT 25, THE SOUTH 44 FEET OF A TRACT OF LAND BEING LOTS 26, 27 AND 28, ALL IN BLOCK 5 IN PARK ADDITION TO HARVEY, A SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT ILLINOIS CENTRAL RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.

29-20-108-067

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