

Return to and prepared by:  
Ketty Gonzalez  
MARKET STREET MORTGAGE CORP.  
P.O. Box 22128  
Tampa, FL 33622



Loan # 2274728

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 2650 McCormick Drive, Suite 200, Clearwater, Florida 33759, does hereby grant, sell, assign, transfer and convey, unto:  
COUNTRYWIDE HOME LOAN, INC.  
6400 LEGACY DRIVE, PLANO, TX 75024-3697  
(herein "Assignee"), a certain mortgage dated 21st day of November, 1997 made and executed by

ELEUTERIA BENITEZ, A SINGLE WOMAN, MARCELO PEREZ, A SINGLE MAN & MAGDALENA PEREZ, A SINGLE WOMAN

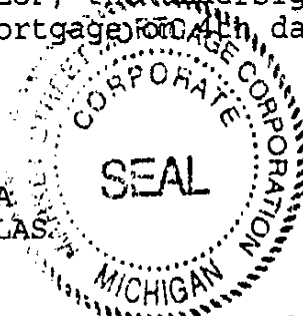
to and in favor of Market Street Mortgage Corporation. Mortgage having been giving to secure payment of \$105,216 which Mortgage is of record in Book/Volume or Liber No.

at Page No. (or as No. ) of the COOK County 497902369 Records, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due with interest, and all rights accrued or to accrue under such Mortgage.

Property Address: 1542 N 43RD AVE  
STONE PARK, IL 60165

TAX ID # 15-05-403-026  
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 4th day of February, 1998

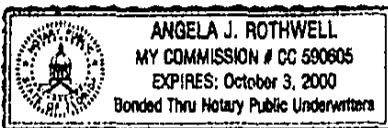


MARKET STREET MORTGAGE CORPORATION

STATE OF FLORIDA  
COUNTY OF PINELLAS

BY Lisa A. Dunn  
ASST. VICE PRESIDENT  
Lisa A. Dunn

The foregoing instrument was acknowledged before me this 4th day of February, 1998 by Lisa A. Dunn, ASST. VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION, a corporation, on behalf of the said corporation.



Angela J. Rothwell  
NOTARY PUBLIC  
My commission expires:

BATCH  
1 of 14

SY  
P  
2  
M

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Property of Cook County Clerk's Office

# UNOFFICIAL COPY

LOT 153 IN MILLS AND SONS MEADOWCREEK, A SUBDIVISION OF THE SOUTH 3/8 OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 1/2 OF THE WEST 1/2 THEREOF LYING NORTH OF LAKE STREET) IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED AUGUST 18, 1926, AS DOCUMENT NO. 9275955, IN COOK COUNTY, ILLINOIS.  
P.I.N.: 15-05-403-026

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