7288/0124 25 001 Page 1 of 1998-05-05 11:16:05 Cook County Recorder

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THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal corporation.

Plaintiff

98M1-401911

CASE NO.

Address: 11211 11211 S WESTERN AV

٧,

JAMES WALSH (0)

Defendant (s)

ETAL LIS PENDENS NOTICE

* * * REFER TO ATTACHED ADDENDUM OF DETENUANTS * * *

I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the _____ day of $\frac{A^{1}}{N}$ 15 1998 19___ for building code violations and is now pending in said court and that the property affected by said cause is located at the above referenced address and is legally described as follows:

* * * REFER TO ATTACHED LEGAL DESCRIPTION * * *

Brian L. Crowe Corporation Counsel

City of Chicago

Assistant Corporation Counsel 30 N. LaSalle St. 7th floor Chicago, Illinois 60602 (312) 744-8791 Atty No. #90909

UNOFFICIAL COSPY IN THE CIRCUIT COURT OF COOK COUNTY, LICENSTRICT OF COOK COUNTY, LICE

MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

Address: 11211 11211 5 WESTERN AV

JAMES WALSH (0) 11211 S WESTERN 11 60643 CHGO

> JAMES WALSH (0) 11211 S WESTERN 11 60643 CHGO

> > JAMES WALSH (0) 6445 S KOLIN IL 60629 CHGO

> > > ANITA M WALSH (0) 11211 S WESTERN CHGO

OF COOK COUNTY CLERK'S OFFICE ANITA M WALSH (0) ANTIN KOLIN IL 60629 CHGO

BEVERLY NATL BK (M) 10-18-96 DOC #96795931 417 S WATER ST 11 60481 WILHINGTON

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

Address: 11211 11211 S WESTERN AV

ROBERT G LYFORD (X)
11211 S WESTERN
CHGO IL 60643

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * MULTIPLE BLDGS

Address: 11211 11211 S WESTERN AV

PI# 25-19-104-002

MULTIPLE BLDGS

THE S 50 FEET OF LOTS 10, 11 & 12 IN RESUBDIVISION OF LOTS 16 TO 25. AND THE N 1/2 OF LOTS 14 & 15, ALL IN BLOCK "E" OF BLUE ISLAND LAND & BUILDING COMPANY RESUBDIVISION OF CERTAIN LOTS IN BLOCK "E" IN MORGAN PARK WASHINGTON HEIGHTS, BEING A SUBDIVISION OF PART OF THE SW 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WEST OF PROSPECT AVENUE AND PART OF THE W 1/2 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WEST OF PROSPECT AVENUE, IN SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, ANU. 50 COOK COUNTY CLARK'S OFFICE LYING EAST OF THE 3KD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

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