

2003
J. M. ...

7721292

Assignment of Mortgage

By Corporation or Partnership

Existing Account Number: 4190080005431230

Date: April 24th, 1998

FOR VALUABLE CONSIDERATION, First Bank of South Dakota (National Association)*, a National Association under the laws of the United States of America, Assignor, hereby sells, assigns and transfers to U.S. Bank National Association ND, at 4325 17th Ave. SW, Fargo, ND, 58103, Assignee, the Assignor's interest in the Mortgage dated September 3rd, 1996, executed by Ronald E Hill and Lucinda R Hill, as Mortgagor to First Bank of South Dakota (National Association), as Mortgagee and filed for record October 25th, 1996 as Document Number 96814739, in the Office of the County Recorder, of Cook County, Illinois, together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with the Assignee, that Assignor has good right to sell, assign or transfer the same.

*FKA FIRST BANK OF SOUTH DAKOTA (NATIONAL ASSOCIATION)(NAME CHANGE DUE TO MERGER)

First Bank of South Dakota (National Association)*

Alicia L. Britton

By: Alicia L. Britton

Its: Operations Officer

STATE OF North Dakota)
COUNTY OF Cass)

The foregoing instrument was acknowledged before me this 24th day of April, 1998, by Alicia L. Britton, the Operations Officer of First Bank of South Dakota (National Association)*, a national banking association under the laws of the United States of America, on behalf of the association.

Mail to:

Sherry A. Barnes

SIGNATURE OF PERSON TAKING ACKNOWLEDGEMENT

THIS INSTRUMENT WAS DRAFTED BY:
Retail Service Center
Lien Perfection
P.O. Box 2687
Fargo, ND 58102-2687

SHERRY A. BARNES
Notary Public, STATE OF NORTH DAKOTA
My Commission Expires MARCH 20, 2004

NOTARY STAMP OR SEAL (OR OTHER TITLE OR RANK)

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STREET ADDRESS: 2825 S. MICHIGAN
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-27-304-112-0000

LEGAL DESCRIPTION:

PARCEL 1:

THE WEST 20.50 FEET OF THE EAST 28.50 FEET OF THE NORTH 96.21 FEET OF THE SOUTH 99.21 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND, TO WIT:

THAT PART OF BLOCKS 86 AND 89 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF A LINE DRAWN 1016.58 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOTS 9 TO 22 IN THOMAS STINSON'S SUBDIVISION OF BLOCK 80 IN CANAL TRUSTEE'S SUBDIVISION AFORESAID WITH A LINE DRAWN FROM A POINT ON THE NORTH LINE OF LOT 11, 60.00 FEET EAST OF THE NORTHWEST CORNER OF LOT 9 IN THOMAS STINSON'S SUBDIVISION AFORESAID TO A POINT ON THE SOUTH LINE OF LOT 13, 60.00 FEET EAST OF THE SOUTHWEST CORNER THEREOF IN LAKLIN AND SMITH'S SUBDIVISION OF BLOCKS 86 AND 89 AFORESAID; THENCE NORTH ALONG THE LAST DESCRIBED LINE (BEING ALSO THE EAST LINE OF SOUTH MICHIGAN AVENUE AS WIDENED) TO A POINT ON A LINE DRAWN 693.58 FEET SOUTH OF AN PARALLEL WITH THE NORTH LINE OF LOTS 9 TO 22 IN THOMAS STINSON'S SUBDIVISION AFORESAID; THENCE EAST ALONG SAID PARALLEL LINE TO A POINT ON THE WEST LINE OF VACATED SOUTH INDIANA AVENUE BEING A LINE DRAWN FROM THE NORTHEAST CORNER OF LOT 22 IN THOMAS STINSON'S SUBDIVISION AFORESAID TO THE SOUTH EAST CORNER OF LOT 26 IN LAFLIN AND SMITH'S SUBDIVISION OF BLOCK 86 AND 89 AFORESAID; THENCE SOUTH ALONG SAID WEST LINE OF VACATED SOUTH INDIANA AVENUE TO A POINT ON A LINE DRAWN THROUGH THE PLACE OF BEGINNING AND PARALLEL WITH THE NORTH LINE OF LOTS 9 TO 22 IN THOMAS STINSON'S SUBDIVISION AFORESAID, THENCE WEST ALONG SAID PARALLEL LINE (BEING ALSO THE NORTH LINE OF EAST 28TH PLACE), TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 20531445, AND AS CREATED IN THE TRUSTEES DEED RECORDED MAY 8, 1969 AS DOCUMENT 20835291.

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