

# UNOFFICIAL COPY

98365800

7290/0134 30 001 Page 1 of 3  
1998-05-05 14:01:21  
Cook County Recorder 25.00

7732501 R (2)  
(CLO)

This form was prepared by: **MIDWEST MORTGAGE SERVICES**, address: \_\_\_\_\_, tel. no: **708-691-2414**

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**1000 EAST 111TH STRE, CHICAGO, IL, 60628**  
does hereby grant, sell, assign, transfer and convey, unto the **MIDWEST MORTGAGE SERVICES**

a corporation organized and existing under the laws of a **DELAWARE CORPORATION** (herein "Assignee"),  
whose address is **900 TOWER DR, TROY, MI 48058**  
a certain Mortgage dated **APRIL 27, 1998**, made and executed by

**ANGELICA E HOLLINGSWORTH AN UNMARRIED WOMAN**

98365799

to and in favor of **PULLMAN BANK & TRUST COMPANY** upon the following described  
property situated in **COOK** County, State  
of **ILLINOIS**

SEE ATTACHED  
LEGAL ADDENDUM "A" PIN # 24-06-321-029-0000

1837 W. Stanford Dr

such Mortgage having been given to secure payment of  
**ONE HUNDRED THIRTY SEVEN THOUSAND FIVE HUNDRED NO/100** (\$ **137,500.00**)  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
) of the \_\_\_\_\_ Records of **COOK** County,  
State of **ILLINOIS**, together with the note(s) and obligations therein described and the  
money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

**TO HAVE AND TO HOLD** the same unto Assignee, its successor and assigns, forever, subject only to the terms  
and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 4/95  
VMP-995(IL) (9505) Initials: \_\_\_\_\_



**BOX 333-CTI**

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

PULLMAN BANK & TRUST COMPANY

Witness

(Assignor)

By:

*H. Joyce Pensy*  
(Signature)

Witness

Attest

H. Joyce Pensy, Assistant Vice President

Seal:



(TYPED NAME AND TITLE OF SIGNER)

[Space Below is Reserved for Acknowledgment Information]

State of ILLINOIS  
County/City/Parish of COOK

ON 04/27/98 BEFORE ME PERSONALLY CAME THE ABOVE NAMED

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR  
PULLMAN BANK & TRUST COMPANY AND ACKNOWLEDGED THAT S/HE  
EXECUTED THE SAME FOR THE INTENT AND PURPOSES THEREIN MENTIONED.

THIS INSTRUMENT DRAFTED BY  
MIDWEST MORTGAGE SERVICES  
1901 SOUTH MEYERS RD  
OAKBROOK TERRACE, IL60181

WHEN RECORDED, RETURN TO:  
MIDWEST MORTGAGE SERVICES  
ATTN: LOAN REVIEW, 5TH FL  
P.O. BOX 7095  
TROY, MI 48007-9869

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4442125/HOLLINGSWORTH  
LEGAL ADDENDUM "A"

LOT 487 IN SOUTHFIELD, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND PART OF THE  
NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

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