

RE # 74513  
201 # 169

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1998-05-05 08:50:19

**ILLINOIS SATISFACTION:**

**AFTER RECORDING MAIL TO:**  
Tae In Park  
310 Payson Street  
Hoffman Estates IL 60194

ABOVE SPACE FOR RECORDER'S USE

PROVIDER'S OFFICE

**KNOW ALL MEN BY THESE PRESENTS,**  
That Guaranty Bank, ssb of the County of Milwaukee and State of Wisconsin for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Tae In & Young Ae Park, Husband & Wife & Kun Si heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever \_\_\_\_\_ may have acquired in, through, or by a certain mortgage, bearing date the April 27, 1994 and recorded in the Recorder's Office of Cook County, State of Illinois in of Doc. # 94403901, to the premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

Tax Key No: 07-21-202-009 See attached legal  
Property Address: 310 Payson Street Hoffman Estates IL 60194

together with all the appurtenances and privileges thereunto belonging or appertaining. Witness my hand and seal this 04-18-98.

Guaranty Bank, SSB  
*[Signature]*  
Armando Castillo, Vice President

=====  
State of Wisconsin ) ss.  
County of Milwaukee ) ss.

I am a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Armando Castillo, Vice-President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notarial seal, this 04-18-98.

Prepared by: Pamela Lindstadt

*[Signature]*  
My commission expires \_\_\_\_\_

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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## RIDER - LEGAL DESCRIPTION

LOT 2 IN BLOCK 77 IN HOFFMAN ESTATES V, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 24, 1957 AS DOCUMENT NUMBER 1750156.

PIN: 07 21-202-009

PROPERTY ADDRESS: 310 PAYSON, HOFFMAN ESTATES, IL 60194

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