RELEASE OF MORTGAGE NOFFICIAL COPS 365081

(ILLINOIS) RET # 94389

7280/0040 49 001 Page 1 of 3
1998-05-05 09:14:51
Cook County Recorder 25.00

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED.

RNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTCAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LI QI TANG AND YAN LING LIU, HIS WIFE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 14TH day of NOVEMBER, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 96873752, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION. P.I.N # 10-35-423-046 COMMONLY KNOWN AS: 6442 N SPAULDING, LINCOLNWOOD, IL 60645

together with all the appurtenances and privileces thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 1000 day of APRIL, 1998.

COLE TAYLOR BANK

By: DEANN LUDWIG, ASSISTANT VICE PRESIDENT

ATTEST: J. B. VINSON, VICE PRESIDENT

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET BURBANK, IL 60459

STATE OF ILLINOIS SS.

COUNTY OF COOK

Property of Coot County Clert's Office

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DEANN LUDWIG personally known to me to be the ASSISTANT VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and J. B. VINSON, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 10TH day of APRIL, 1998.

Loan #290027619 Box: 9133-95253 ESCLOW # 94389

WHEN RECORDED MAIL TO:

REAL ESTATE INDEX INC

1820 RIDGE EVANSION IL 60201

与我们是收取的股票

NOTARY PUBLIC

OFFICIAL SEAL DORIAM CONZALEZ NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. AUG. 15,1999

P OP Tang & Yan
olde D. Spaulding
Lincolnwood, IL was 15

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Property of Coof County Clerk's Office

Page 3 290027619 Box: 9133-95253

PARCEL 1:

THE EAST 51,17 FEET OF LOT 122, MEASURED ALONG THE NORTH LINE AND SOUTH LINE OF SAID LOT (EXCEPT THE NORTH 15 FEET OF THE EAST 23 FEET MEASURED ALONG THE NORTH LINE AND THE EAST LINE THEREOF); THE EAST 51.17 OF LOT 121 MEASURED ALONG THE NORTH LINE AND THE SOUTH LINE OF SAID LOT AND THE EAST 51.17 FEET OF THE NORTH 7.5 FEET MEASURED ALONG THE EAST LINE AND THE WEST LINE OF LOT 120 IN EDGAR S. OWENS NORTH SHORE CHANNEL AND DEVON AVENUE SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 7345199, BEING BLOCK 1 AND THE EAST 1/2 OF BLOCK 2 IN EMPERS AND MUNOS SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINUIS.

PARCEL 2:

EASEMENTS FOR INGESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND Coot County Clark's Office DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 17787845 AND SUBSEQUENTLY AMENDED.

PIN NO 10-35-423-046