MOFFICIAL COPY

RELEASE DEED

98365092

7280/0051 49 001 Page 1 of 3 1998-05-05 09:21:54 Cook County Recorder 25.00

MAIL TO:

James A. Chatz Vera Chatz 1430 Ridge Ave. Evanston, IL 60201

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto LaSalle National Trust, N.A. Successor Trustee to Exchage National Bank of Chicago, A/T/U/T/A dated December 15, 1976, and known as Trust #10-31967-09 and not personally, its Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 30th day of May, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 92441835, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED

Permanent Index Number(s): 11-18-319-014 THIS INSTRUMENT WAS PREPARED BY: Jackie Outlaw, 111 W. MONROE - 200/19 CHIC/c GO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Dated this 13rd day of April, 1998.

ORGANIZES ORGANIZES

W

UNOFFICIAL COPY (STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Kimberly Woods, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

C/O/7/5 O/F/CO

Given under my hand and seal this 13th day of April, 1998.

Kimberly Woods, Notary Aublic

"OFFICIAL SEAL"
KIMBERLY WOODS
Notary Public, State of Illinois
My Commission Expires 6/05/01

UNOFFICIAL COPY

THAT PART OF LOTS 4, 5, 6, 7, 8 AND 9 TOGETHER WITH VACATED ALLEY LYING BETWEEN SAID LOTS IN BLOCK 47 IN THE ORIGINAL VILLAGE (NOW CITY) OF EVANSTON, COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS

BEGINNING AT A POINT IN THE MORTH LINE OF SAID TRACT 250 FEET EAST OF THE NORTHWEST CORNER THEREOF THENCE COUTHERLY 80.08 FEET TO A POINT 80 FEET SOUTH OF SAID NORTH LINE AND 253.48 FEET BAST OF THE WEST LINE OF SAID TRACT, THENCE EAST PARALLEL TO AND 80 FEET SOUTH OF THE NORTH LINE OF SAID TRACT 127.67 FEET MORE OR LESS TO THE EASTERLY LINE OF SAID TRACT THENCE NORTHERLY ON THE EASTERLY LINE OF SAID TRACT 80.15 FEET MORE OR LESS TO THE NORTHEAST CORNER OF SAID TRACT, THENCE WEST ON THE NORTH LINE OF SAID TRACT 126.44 FEET MORE OR LESS TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 AND SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS