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the State of Illinois

WHEN RECORDED RETURN TO:  
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Irvine CA 92641

LBM971

Loan No. 2949253-

98365249

7:29:00 37 001 Page 1 of 2

1998-05-05 08:30:45

Cook County Recorder 25.50

This form was prepared by: LONG BEACH MORTGAGE COMPANY, address:  
1100 TOWN & COUNTRY ROAD, ORANGE, CA 92868, tel. no: 800-743-3336

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1100 TOWN & COUNTRY ROAD, ORANGE, CA 92868  
does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of  
whose address is  
a certain Mortgage dated February 24, 1997

TEXAS COMMERCE BANK NATIONAL ASSOCIATION  
AS CUSTODIAN

(herein "Assignee"),

, made and executed by

YVETTE M. LEGRAND, A MARRIED WOMAN

to and in favor of LONG BEACH MORTGAGE COMPANY upon the following described  
property situated in COOK County, State of ILLINOIS

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Plat 71-20-11-112-1034

Prop. 40734-1-1-112-1034  
Chicago, Ill. 60675

such Mortgage having been given to secure payment of Ninety Six Thousand and no/100  
(\$ 96,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
97-136-735 ) of the February 27, 1997 Records of Cook County,  
State of ILLINOIS , together with the note(s) and obligations therein described and the money

due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage



4140193 (9507)

ASSIGN, IL (10/29/96) TLG

Page 1 of 2

ELECTRONIC LASER FORMS, INC. (800)327-0645

25.50

Initials:

Syed  
P/3  
M/168

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 28, 1997

*B. Valverde*

Witness B. Valverde

LONG BEACH MORTGAGE COMPANY

(Assignor)

Witness

By:

(Signature)

*Carlos De La Rosa - Agent*

By:

*Agnes Sanchez - Agent*

Attest

Seal:

[Space Below is Reserved for Acknowledgment Information]

State of California  
County of ORANGE

} ss.

On 02/28/97

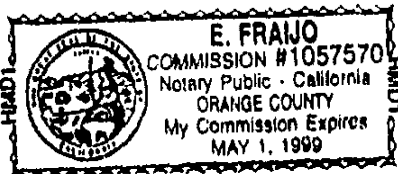
before me, E. Fraijo

personally appeared

Carlos De La Rosa and Agnes Sanchez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*E. Fraijo* (Seal)  
E. Fraijo



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BORROWER NAME: LEGRAND

LOAN NUMBER: 2949253

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## LEGAL DESCRIPTION

THE SOUTH 1/2 OF LOT 7 IN BLOCK 1 IN T.G. DICKINSON  
AND COMPANY'S SUBDIVISION OF THE NORTH 1/2 OF THE  
SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 10,  
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, LYING WEST OF VINCENNES AVENUE,  
IN COOK COUNTY, ILLINOIS.

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