

UNOFFICIAL COPY

RECORDING REQUESTED BY, AND
~~WHEN RECORDED MAIL TO X~~

98366400

1998 09 07 10:15:13

~~WHEN RECORDED MAIL TO X~~
ADVANTA MORTGAGE COMPANY
16875 WEST BERNARDO DRIVE
SAN DIEGO CA 92127
ATTN: E. KENNEDY, DEFAULT UNIT
LOAN# 2234771-1409

Order #: 98-03532

Escrow #:

Application # 1012077

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

AAMES CAPITAL CORPORATION, A CALIFORNIA CORPORATION
all of its right, title and interest under that certain Mortgage dated **SEPTEMBER 30, 1996**
executed and given by **ROBERT L. WALSH, JR. AND HANNELORE D. WALSH, IN JOINT TENANCY**

to **ONE STOP MORTGAGE, INC.,** , as mortgagor,
A WYOMING CORPORATION , as mortgagee,

and recorded as Official Records in the County Recorder's office of
COOK (Document No. 96765164) County, Illinois, describing the land
herein as:

~~SEE ATTACHED EXHIBIT TO THIS DEED AND MAKE A PART HEREOF~~

LOT 30 IN CREST LINE HIGHLANDS SUBDIVISION OF PART OF THE NORTHEAST 1/4
AND PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin No. 19-34-107-026

Commonly known as: 4447 W. 79th Place
Chicago, IL 60652

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

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ONE STOP MORTGAGE, INC., A WYOMING CORPORATION

98366400

Thanh-Nga Do
Assistant Secretary

DATE 10/27/96
STATE OF California
COUNTY OF Orange

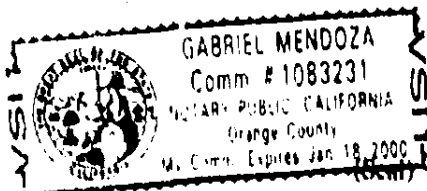
On October 27th, 1996 before me, Gabriel Mendoza
Notary Public, personally appeared

Thanh-Nga Do

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature Gabriel Mendoza



This instrument prepared by
Kimberly Morgan
200 BAKER STREET - SUITE 101
COSTA MESA, CA 92626

ILLINOIS - ALL PROGRAMS
Laser Forms Inc. (800) 448-3858
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RETURN TO:

Page 2 of 2

File No. 97-4863

Box 70

ODDLE & ASSOCIATES, P.O.
788 SOUTH CASS AVENUE
SUITE 114
DARIEN, ILLINOIS 60561

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11/16/2011

Property of Cook County Clerk's Office

DARREN H. ...
SUITE 114
1800 SOUTH OAS AVENUE
OAKS & ASSOCIATES, P.O.

Box 70