

MAIL TO: TONI BURHART

SAME AS BELOW

NAME & ADDRESS OF PREPARER:

The Mortgage Company Center
Pay Off Dept
6000 Alton Way
McLean, VA 22101

98366809

DEPT-01 RECORDING \$25.00
140009 TRAN 2304 05/05/98 10:40:00
15828 RC *-98-366809
COOK COUNTY RECORDER

STATE OF ILLINOIS

Know All Men by These Presents, That SOUTH CENTRAL BANK AND TRUST COMPANY of the County of _____ and State of _____ for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto CAROL ROSS/JEFFREY ROSS

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date the 30 day of SEPTEMBER A.D. 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 96762310, to the premises therein described, situated in the County of COOK, as follows to wit:

1418 LORETE LANE, IL 60062

SEE ATTACHED LEGAL DESCRIPTION

THIS MORTGAGE WAS RE-RECORDED ON 1/3/97 AS

DOC #97005285 AND ASSIGNED TO PHH MORTGAGE SERVICES CORP

RECORDED ON 1/3/97 AS DOC #97005286

WITNESS hand _____ and seal on this 25 day of March 1998.

Sandra Stone (Seal)
Sandra Stone Witness

KAREN ZIEGLER (Seal)
KAREN ZIEGLER

TONI BURHART (Seal)
Deise Chisholm Witness TONI BURHART

SUSAN BROWN (Seal)
SUSAN BROWN

BOX 323-CTI

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT, KAREN ZIEGLER and SUSAN BROWN personally known to me to be the same person(s) whose name(s) they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 25 day of March, 1998.


Notary Public
NOTARY PUBLIC
NOTARY PUBLIC OF NEW JERSEY
My Comm. Expires 03/31/2000

(Seal)

My commission expires on _____, 19____.

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(CONTINUED)

POLICY NO.: 1401 007628210 F1

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 1:

LOT 2 IN VILLE DU PARC RESUBDIVISION NUMBER 2, BEING A RESUBDIVISION OF LOTS 35, 36, 37, 38, 39, AND 40 IN VILLE DU PARC, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO BEING A RESUBDIVISION OF PART OF LOT 1 IN VILLE DU PARC RESUBDIVISION OF LOTS 44 TO 48, A SUBDIVISION OF THE SOUTH EAST 1/4 OF SAID SECTION 8, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 26, 1975 AS DOCUMENT NUMBER 23129764, IN COOK COUNTY, ILLINOIS, PLAT OF RESUBDIVISION RECORDED DECEMBER 23, 1975 AS DOCUMENT NUMBER 23333766, IN COOK COUNTY, ILLINOIS AND PLAT OF RESUBDIVISION NUMBER 2, RECORDED JULY 2, 1976 AS DOCUMENT NUMBER 23544316, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE EASEMENTS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23604685, IN COOK COUNTY, ILLINOIS

98365809

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.