

Loan #: 3120023886 ASSIGNMENT OF MORTGAGE
For good and valuable consideration DMR FINANCIAL SERVICES, INC., A Michigan Corporation
33045 Hamilton Court, W. Ste 100 Farmington Hills, MI 48334, does hereby grant, bargain, sell and
assign, transfer and set over unto FIRST OF AMERICA LOAN SERVICES, INC. One First of America Parkway
Kalamazoo, MI 49009
A Corporation in the State of Michigan, its successors and assigns a certain Indenture of Mortgage,
bearing date the 11th day of July 1997 made by VICTORIA DEMITRO, A DIVORCED WOMAN NOT
SINCE REMARRIED
And all its rights, title and interest to the premises therein described as follows:
SEE ATTACHED

Commonly known as: 6933 S PULASKI CHICAGO IL 60629
Which said mortgage is recorded in the registrars office of the county of COOK
in the state of ILLINOIS DOC# 97505245 - PIN 19-13-310-001-0000
Together with the principal note therein described, and the money due or to become due therein with the
interest, unto said DMR FINANCIAL SERVICES, INC., its successors and assigns, forever, subject only
to the provisions in the said Indenture of Mortgage. In witness whereof, DMR FINANCIAL SERVICES, INC.,
has executed this instrument by its duly authorized officer, and has caused its Corporate Seal to be
here affixed this date of 12/01/97

[Signature]
Darlene Lewis

[Signature]
Theresa A. Romanowski
Assistant Vice President

[Signature]
Ella Brunson

DMR FINANCIAL SERVICES, INC.

Notary Public, Oakland County, MI
My Commission Expires Feb. 23, 2001

State of Michigan
County of Oakland

The foregoing instrument was acknowledged before me on this 12/01/97 by Theresa A. Romanowski,
Assistant Vice President, respectively of DMR FINANCIAL SERVICES, INC., A Michigan Corporation, on
behalf of the Corporation.

My Commission expires: 02/23/01 *[Signature]*
Wanda M. Smith, Notary Public

Drafted by and return to: *[Signature]*
DMR FINANCIAL SERVICES, INC., 33045 Hamilton Court, W. Ste 100 Farmington Hills, MI 48334



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LEGAL DESCRIPTION:

UNIT 2E IN WESTVIEW ESTATES CONDOMINIUM I AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
 LOTS 16 TO 20 BOTH INCLUSIVE (EXCEPT THAT PART OF SAID LOTS LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 23) IN BLOCK 15 IN W.D. MURDOCK'S MARQUETTE PARK, ADDITION, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF) IN SECTION 23, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
 WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97390795 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS , IN COOK COUNTY, ILLINOIS

ALSO, THE EXCLUSIVE RIGHT TO THE USE OF STORAGE AREA SE2 AND PARKING SPACE P E2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE DECLARATION AND SURVEY AFORESAID.

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97505245

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