

UNOFFICIAL COPY

RELEASE OF
MORTGAGE OR TRUST DEED
LOAN NO. 0000291294

98366105

7285/0089 52 001 Page 1 of 2
1998-05-05 11:17:54
Cook County Recorder 23.50

PROPERTY ADDRESS:
1206 AIMTREE PLACE
SCHAUMBURG IL 60194

DRAFTED BY & RETURN TO:
RENITHA LEWIS
FIRST CHICAGO NBDMC
5700 CROOKS, SUITE 101
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT
THE FIRST NATIONAL BANK OF CHICAGO, N.B.A,
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

JOHN A. MASI, SR AND ROSELLA M. MASI, HIS WIFE, IN JOINT TENANCY

OF THE FIRST PART TO SAID SUBURBAN NATIONAL BANK OF ELK GROVE VILLAGE
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
10-19-92	92-795303	10-26-92	07-20-203-001

AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE
MORTGAGE HEREIN MENTIONED ON 03-25-98 AND THE CANCELLATION OF ALL THE
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY
PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC NKA
THE FIRST NATIONAL BANK OF CHICAGO, N.B.A

DATE: APRIL 02, 1998

BY: _____

Administrative Officer

STATE OF MICHIGAN)
COUNTY OF OAKLAND)SS

ON 04-02-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE
NAMED

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR
THE FIRST NATIONAL BANK OF CHICAGO, N.B.A, AND ACKNOWLEDGED THAT SHE/HE
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

ELIZABETH V. LUZEAU
Notary Public, Oakland County, MI
My Commission Expires Feb. 3, 2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

SY
P2
N-
MY

UNOFFICIAL COPY

Property of Cook County Clerk's Office

LOAN NO. 0000291294

LEGAL DESCRIPTION OF PROPERTY:

LOT 588 IN STRATHMORE, SCHAUMBURG, UNIT NO. 7, BEING A SUB OF PARTS OF SECTION 16, SECTION 17 AND SECTION 20, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 5-5-1971, AS DOC NO 21469627, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office