

# UNOFFICIAL COPY

98366112

RELEASE OF  
MORTGAGE OR TRUST DEED  
LOAN NO. 0000218529

7285/0096 52 001 Page 1 of 2  
1998-05-05 11:20:24  
Cook County Recorder 23.50

PROPERTY ADDRESS:  
2919 N PINE GROVEU#3  
CHICAGO IL 60657

DRAFTED BY & RETURN TO:  
RENITHA LEWIS  
FIRST CHICAGO NBDMC  
5700 CROOKS, SUITE 101  
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT  
THE FIRST NATIONAL BANK OF CHICAGO, N.B.A,  
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN  
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

BONNIE J. BENSON, UNMARRIED NEVER HAVING BEEN MARRIED

OF THE FIRST PART TO SAID THE FIRST NATIONAL BANK OF CHICAGO, N.B.A  
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF  
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
3-27-79	24927403	4-20-79	14-28-118-043-1020

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE  
MORTGAGE HEREIN MENTIONED ON 03-25-98 AND THE CANCELLATION OF ALL THE  
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY  
PAID, RELEASED, AND DISCHARGED OF RECORD.

DATE: APRIL 02, 1998

THE FIRST NATIONAL BANK OF CHICAGO, N.B.A

STATE OF MICHIGAN)  
COUNTY OF OAKLAND) SS

BY: \_\_\_\_\_



PAT ROBERTS

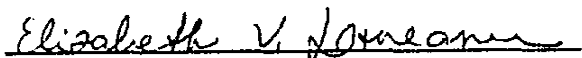
Administrative Officer

ON 04-02-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE  
NAMED

PAT BENSON

Administrative Officer

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR  
THE FIRST NATIONAL BANK OF CHICAGO, N.B.A, AND ACKNOWLEDGED THAT SHE/HE  
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.



ELIZABETH V. LOZNEANU

Notary Public, Oakland County, MI

My Commission Expires Feb. 3, 2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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Property of Cook County Clerk's Office

LOAN NO. 0000218529

LEGAL DESCRIPTION OF PROPERTY:

UNIT NO 2919-3 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE THEREINAFTER REFERRED TO AS PARCEL LOTS 5 & 6 IN SUB LOTS 9 TO 10 IN BLOCK 2 IN GILBERT HUBBARD'S ADDITION A SUB OF 6.97 CHAININGS SOUTH AND ADJOINING THE NORTH 25 CHAINS OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 AND THE NORTH 6.97 CHAINS OF THE SOUTH CHAINS OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO 43675 TOGETHER WITH AN UNDIVIDED 05342 PERCENT INTEREST IN SAID PARCEL EXCEPTIONS FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY ALL IN COOK COUNTY, ILLINOIS.

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