

# UNOFFICIAL COPY

RELEASE OF  
MORTGAGE OR TRUST DEED  
LOAN NO. 0000337493

98366118

7285/0102 52 001 Page 1 of 2  
1998-05-05 11:22:42  
Cook County Recorder 23.50

PROPERTY ADDRESS:  
1040 W BALMORAL 2B  
CHICAGO IL 60640

DRAFTED BY & RETURN TO:  
RENITHA LEWIS  
FIRST CHICAGO NBDMC  
5700 CROOKS, SUITE 101  
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT  
THE FIRST NATIONAL BANK OF CHICAGO, N.B.A,  
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN  
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

JEAN GRIFFIN, SINGLE NEVER MARRIED

OF THE FIRST PART TO SAID UPTOWN NATIONAL BANK OF CHICAGO  
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF  
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
5-26-94	94-491658	6-2-94	14-08-205-025-1008

AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE  
MORTGAGE HEREIN MENTIONED ON 03-24-98 AND THE CANCELLATION OF ALL THE  
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY  
PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC NKA  
THE FIRST NATIONAL BANK OF CHICAGO, N.B.A

DATE: APRIL 01, 1998

BY: \_\_\_\_\_

STATE OF MICHIGAN)  
COUNTY OF OAKLAND)SS

*J. Hartman*  
J. HARTMAN  
Vice President

ON 04-01-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE  
NAMED

J. HARTMAN  
Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR  
THE FIRST NATIONAL BANK OF CHICAGO, N.B.A., AND ACKNOWLEDGED THAT SHE/HE  
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

*Erica Traylor*

ERICA TRAYLOR  
NOTARY PUBLIC - OAKLAND COUNTY, MI  
MY COMMISSION EXP. 08/12/2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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MERCURY TITLE COMPANY  
POLICY ISSUING AGENT OF  
CHICAGO TITLE INSURANCE COMPANY

LOAN FORM

SCHEDULE A (CONTINUED)

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FILE NUMBER 2000876  
LOAN POLICY NUMBER 71 0016 107 00000420

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LEGAL DESCRIPTION

UNIT NUMBER 22 IN THE DENIFER 1038-42 WEST BALMORAL CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 12 AND THE SOUTH 35 FEET OF LOT 11 IN BLOCK 5 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25243297 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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