

UNOFFICIAL COPY

RELEASE OF
MORTGAGE OR TRUST DEED
LOAN NO. 0000800375

98366134

PROPERTY ADDRESS:
3512 W 58TH ST
CHICAGO IL 60629

7285/0118 52 001 Page 1 of 2
1998-05-05 11:30:18
Cook County Recorder 23.50

DRAFTED BY & RETURN TO:
RENITHA LEWIS
FIRST CHICAGO NBDMC
5700 CROOKS, SUITE 101
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT
THE FIRST NATIONAL BANK OF CHICAGO, N.B.A,
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

BALERIANO HERRERA MARRIED TO ROSA HERRERA AND CASIMIRO HERRERA
AN UNMARRIED MALE, NEVER HAVING BEEN MARRIED

OF THE FIRST PART TO SAID THE FIRST NATIONAL BANK OF CHICAGO, N.B.A
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
12-5-94	95-230257	4-6-95	19-14-214-036

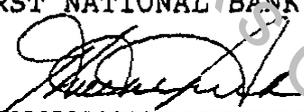
AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE
MORTGAGE HEREIN MENTIONED ON 03-24-98 AND THE CANCELLATION OF ALL THE
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY
PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC NKA
THE FIRST NATIONAL BANK OF CHICAGO, N.B.A

DATE: MARCH 31, 1998

BY:



THERON M. BROKAW
Assistant Vice President

STATE OF MICHIGAN)
COUNTY OF OAKLAND) SS

ON 03-31-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE
NAMED

THERON M. BROKAW
Assistant Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR
THE FIRST NATIONAL BANK OF CHICAGO, N.B.A, AND ACKNOWLEDGED THAT SHE/HE
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.



ERICA TRAYLOR
NOTARY PUBLIC - OAKLAND COUNTY, MI
MY COMMISSION EXP. 08/12/2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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pz
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my

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98366134 Page 2 of 2

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LOT 41 IN BLOCCK 2 IN EBERHART AND RITCHIE'S SUBDIVISION OF
THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4
(EXCEPT PART CONVEYED TO RAILROAD) IN SECTION 14, TOWNSHIP 38
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN
COOK COUNTY, ILLINOIS

9523029

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