

Prepared by:

APRIL M. ERDELEN
721 SOUTH BOULEVARD
OAK PARK, ILLINOIS 60302

1998 04 24 09:16:46

~~NOTARIAL COMMISSION EXPIRES 10-0001~~
LAKESHORE MORTGAGE, INC.
721 SOUTH BOULEVARD
OAK PARK
ILLINOIS 60302

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 1 980068444-AUS

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

2800 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0853

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 20, 1988
executed by MARGARET A. MORRIS, DIVORCED NOT SINCE REMARRIED

to LAKESHORE MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 721 SOUTH BOULEVARD
OAK PARK, ILLINOIS 60302

and recorded in Book/Volume No. 132,255(2) page(s) 98,32,587-2 as Document
No. COOK County Records State of ILLINOIS described

hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 8841 SOUTH PERRY, CHICAGO, ILLINOIS 60628

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

LAKESHORE MORTGAGE, INC.

On APRIL 24, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and
known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

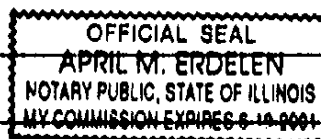
Notary Public _____
County,

My Commission Expires _____

John Wozniak
By: _____
Its: _____

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

REV. 04/03/07 DPE 046

98366374

25-09-406-014

PL

Property of Cook County Clerk's Office

DES PLAINES, IL 60516
SUITE 110
2610 E. DEMETER STREET
INTEGRITY TITLE



THE NORTH SIXTEEN AND TWO-THIRDS (16-2/3) FEET OF LOT THIRTY ONE (31)
AND THE SOUTH SIXTEEN AND TWO THIRDS (16-2/3) FEET OF LOT THIRTY TWO
(32), IN BLOCK TWO (2) IN BUHMAN'S SUBDIVISION OF BLOCKS ONE (1), TWO
(2), THIRTEEN (13) AND FOURTEEN (14) IN FERNWOOD, IN THE SOUTHEAST
QUARTER (1/4) OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

UNOFFICIAL COPY

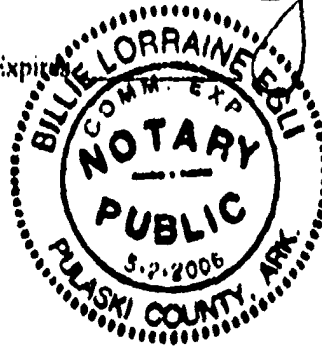
98366366

STATE OF ARKANSAS
COUNTY OF PULASKI

I, BILLIE LORRAINE EGAN, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that GARY WIMMERLY, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.
Given under my hand and official seal, this 27TH day of APRIL, 1998.

Billie Lorraine Egan
Notary Public

Commission Expires



FORMS\ILLINOIS.FRM

Loan No. 316100031657

Property of Cook County Clerk's Office

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