

1998-05-05 11:37:09
Cook County Recorder

PREPARED BY:
H.A. DAVIS
17W140 ROOSEVELT ROAD, SUITE 110
WINFIELD, IL 60190

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES, LTD.
17W140 ROOSEVELT ROAD, SUITE 110
WINFIELD, IL 60190

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION
800 LASALLE AVENUE, SUITE 1100, MINNEAPOLIS, MINNESOTA 55402
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 04/27/98
executed by EUGENE A. JOBIN AND VIRGINIA A. JOBIN, HUSBAND
AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.
a corporation organized under laws of THE STATE OF ILLINOIS
and whose principal place of business is
17W140 ROOSEVELT ROAD, SUITE 110
WINFIELD, IL 60190

and recorded in Book/Volume No.

COOK

(pages) as recorded No. 47
County Records, State of ILLINOIS 1647

described hereinafter as follows:

(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

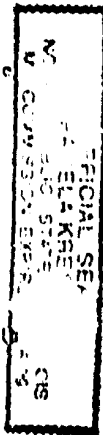
124 6TH AVENUE LA GRANGE IL 60525

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS 1st AM...
COUNTY OF DeKalb

On 04/27/98 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State
personally appeared HOWARD A. DAVIS
known to me to be the PRESIDENT
and CAROL M. KOCHAN
known to me to be VICE-PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.



Notary Public Pamela Kresch
DeKalb County
My Commission Expires 2-11-99

PREFERRED MORTGAGE ASSOCIATES, LTD.

BY: HOWARD A. DAVIS
ITS: PRESIDENT

BY: CAROL M KOCHAN
ITS: VICE PRESIDENT

WITNESS:
Kemp Meatk...
D. Ansh...

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Property of Cook County Clerk's Office

18-04-400-011

LOT SEVEN IN BLOCK NINE, IN LETTERS SECOND ADDITION TO LAGRANGE, A
SUBDIVISION OF THAT PART OF THE SOUTHEAST QUARTER OF SECTION 4,
TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,
LYING NORTH OF THE SOUTH 710 FEET THEREOF IN COOK COUNTY, ILLINOIS.