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1998-05-05 09:16:58
Cook County Recorder 23.50

American Chartered Bank
1199 E. Higgins Rd.
Schaumburg IL 60173
847-517-5860 (Lender)

Mail to: Stephen R Murray Esq.
555 E Gulf Road
Arlington Hts IL 60005

RELEASE OF MORTGAGE

MORTGAGOR				BORROWER		
HARRIS BK BARRINGTON, AS TRUSTEE, UNDER TRUST AGREEMENT #11-4827 DATED FEBRUARY 2, 1993				HARRIS BK BARRINGTON, AS TRUSTEE, UNDER TRUST AGREEMENT #11-4827 DATED FEBRUARY 2, 1993 WALTER E MATIICK PATRICIA BAUMEISTER		
REI TITLE SERVICES # <u>590917</u>						
ADDRESS 528 PARK VIEW TERR., UNIT 18-3 BUFFALO GROVE, IL 60089				ADDRESS		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
DKM	8.750%	\$0.00	09/05/97	09/05/02	5122201	901

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that American Chartered Bank
of the County of Cook and State of Illinois

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 16TH day of SEPTEMBER, 1997, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 97683008 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 03-08-201-038-1127
Address(es) of Premises: 528 PARK VIEW TERR., UNIT 18-3
BUFFALO GROVE, IL 60089

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Witness its hand and seal, this 11th day of May 1998 98367020 Page 2 of 2

MORTGAGEE American Chartered Bank

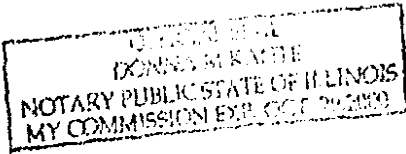
By: [Signature]
DANIEL MILLER

Its: PRESIDENT

Attest: _____

Its: _____

[Seal]



This instrument was prepared by and after recording return to:

STEPHEN R. MURRAY ESQ.
555 EAST GOLF ROAD
ARLINGTON HTS, IL 60005

STATE OF ILLINOIS }
COUNTY OF COOK } ss

I, Dennis M. Kautz, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT [Signature] personally known to me to be the President of American Chartered Bank corporation, and _____ personally known to me to be the _____ Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and _____ Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 11th day of May 1998

Commission expires: 10-29-00 [Signature]
Notary Public

SCHEDULE A

UNIT #18-3 IN COVINGTON MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE E 1/2 OF THE NE 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #27412916 AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.