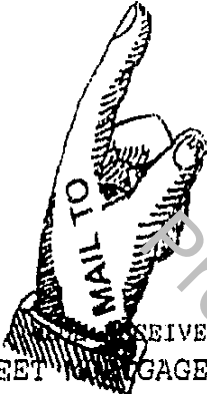


UNOFFICIAL COPY 98367129

Mailed To:
THE DOCUMENT WAS PREPARED BY:
THE FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR IL 60422

7296/0115 39 (101 Page 1 of 2
1998-05-05 12:46:42
Cook County Recorder 23.50

BOX 392



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR RECEIVED the undersigned hereby grants, assigns and transfers to
FLEET MORTGAGE CORP.

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage
dated 04/17/98 , executed by
EDUARDO MARTINEZ A BACHELOR

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and
whose principal place of business is the City of Flossmoor, State of Illinois and Recorded
as document number in the office of the Recorder of COOK County, in the
state of Illinois, described hereinafter as follows:

SEE ATTACHED FOR LEGAL DESCRIPTION
P I N 33-31-203-005

98367128

PROFESSIONAL NATIONAL
TITLE NETWORK, INC.

3115 224TH STREET

SAUK VILLAGE, IL 60411

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Real Estate
Mortgage.

THE FIRST MORTGAGE CORPORATION
DATED: 04/17/98

ATTEST
SEAL

By: [Signature]
BILL PAUL ASSISTANT SECRETARY

By: [Signature]
CAROL SADOWSKI VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE
FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 04/17/98

[Signature]
NOTARY PUBLIC



UNOFFICIAL COPY

Property of Cook County Clerk's Office

LOT 9383 IN INDIAN HILL SUBDIVISION - UNIT NO. 9, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN; ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 15, 1970 AS DOCUMENT NO. LR-2521861, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF REGISTERED ON OCTOBER 9, 1970 AS DOCUMENT NO. LR-2525473, IN COOK COUNTY, ILLINOIS.