UNOFFICIAL COP\$267142

1998-05-05 14:13:13

Cook County Recorder

23.00

BOX 392



## ASSIGNMENT OF NOTE AND MORTGAGE

ALUE RECSIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to SOURCE ONE MORTGAGE CORPORATION, 27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334 that certain

recuted by Joseph O. FRINKLIN

DIVORCED AND NOT SINCE REMARRIED

98284163

Mortgagor, to City Mortgage, Inc., as Mortgagee, dated

MARCH 26TH, 1998

conveying the following

described real estate, to wit:

LOT 27 IN CALLMET SIBLEY CENTER ADDITION BEING A SUBDIVISION IN THE WEST HALF OF THE HORTH EAST QUARTER OF SECTION 10, TOWNSHIP 36 HORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIHOIS.

PARCEL # 29-10-220-028

PROPERTY ADDRESS: 14818 OAK STREET DOLTON, IL 60419

> PROFESSIONAL NATIONAL TITLE NETWORK, INC.

and recorded in the Recorder's Office of Document No.

County Clarks County, State of

ag

together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this day of MARCH 19 98

City Mortgage, Inc.

DENISE ANDERSON, ASSISTANT SECRETARY

8579024 (9701)

Page 1 of 2 ELECTRONIC LASER FORMS, INC. - (800)327-0545

## **UNOFFICIAL COPY**

STATE OF	ILLINOIS	)	SS:
COUNTY OF	COOK	;	33,

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this

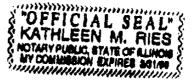
26TH

/ MAR

. 19 98

NOTARY PUBLIC

My Commission Expires: 3.31.99



This instrument prepared by & MAIL TO: CITY MORCAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #17, Calumet City, IL 60409.

## **UNOFFICIAL COPY**

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