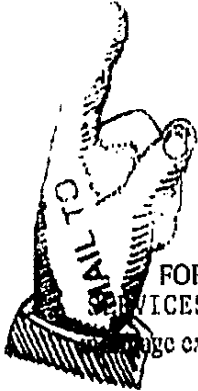


BOX 392



ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to SOURCE ONE MORTGAGE SERVICES CORPORATION, 27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334 that certain mortgage executed by PATRICIA A. HARPER, HARRIED TO LARRY HARPER AND VERA L. HARPER, HARRIED TO JOHNNIE HARPER as Mortgagor, to City Mortgage, Inc., as Mortgagee, dated MARCH 6TH, 1998 conveying the following described real estate, to wit:

98225026

LOT TEN (10) IN MUTUAL BUILDERS SUBDIVISION, BEING A RESUBDIVISION OF LOT SEVEN (7) IN VAN VURENS SUBDIVISION IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 5, 1995 AS DOCUMENT NUMBER 1585907 AND CERTIFICATE OF CORRECTION THEREOF REGISTERED AS DOCUMENT NUMBER 1593244.

PARCEL # 29-15-214-055

PROPERTY ADDRESS: 15544 GOUWENS LANE  
SOUTH HOLLAND, IL 60473

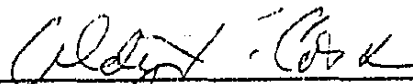
PROFESSIONAL NATIONAL  
TITLE NETWORK, INC.

and recorded in the Recorder's Office of  
Document No.

COOK County, State of ILLINOIS AS  
together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this 6TH day of MARCH, 19 98.

City Mortgage, Inc.

  
WENDY K. COSTINO, VICE-PRESIDENT

ATTEST:

  
JENNIFER BENNINGHOFF, ASSISTANT SECRETARY

# UNOFFICIAL COPY

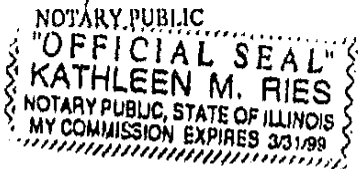
STATE OF ILLINOIS )  
 ) SS:  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 6TH day of MARCH, 19 98 .

*Kathleen M. Ries*

My Commission Expires: 3-31-99



This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #17, Calumet City, IL 60409.

Property of Cook County Clerk's Office