Recording Requested By: Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company PO Box 5628 Payoff Department Montgomery, AL 36103-5628 98367159

7276/0145 39 001 Page 1 of 1998-05-05 15:13:17 Cook County Recorder



SATISFACTION

Colonial Mortgage Company #:310159 "I/AVE" Lender ID:920/733781705 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that COLONIAL MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: PRAGNESH S. DAVE AND NIKETA DAVE, HUSBAND AND WIFE Original Mortgagee: GUARANTEE MORTGAGE BANCORP SERVICES Dated: 07/31/1995 and Recorded 08/07/1999 as Instrument No. 95-518929 Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal:

See Exhibit "A" Attached Hereco and By This Reference Made A Part

Hereof

Assessor's/Tax ID No.: 07-16-321-044

Property Address: 619 Darien Court, Hoffman Estates, I. 50194

IN WITNESS WHEREOF, the undersigned, by the officer duly a thorized, has duly SO OFFICE executed the foregoing instrument.

Colonial Mortgage Company On <u>February 13, 1998</u>

VICE PRESIDENT ROBERT L. PETREY.

DJS-19980213-0020 ILCOOK COOK IL BAT: 1565 KXILSOMI

Property of County Clerk's Office

Page 2 Satisfaction

STATE OF Alabama COUNTY OF Montgomery

ON February 13, 1998, I, Debbie L. Croy, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Robert L. Petrey, Vice President, Colonial Mortgage Company, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

WITNESS my Und and official seal,

Debbie L. Croy

Notary Expires: | V2/13/1998

(This area for notarial seal)
Document Prepared By: Jennifer Carter CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3242
DJS-19980213-0220 ILCOOK COOK IL BAT: 1585310150 KXI SOM1

3/0/59

LEGAL:

PARCEL I: Unit 44 in Partridge Hill, Phase 6, 7, 8 and 9, being a Subdivision of part of the West 33 acres of the East 63 acres of the North half of the Southwest quarter of Section 16, Township 41 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof recorded July 3, 1978 as Document 24517485, in Cook County, Illinois.

PARCEL II: Lasement for ingress and egress for the benefit of Parcel 1 as set forth in the Partridge Hill Townhouse and Recreational Declaration recorded as Document 23176225, in Cook County, Illinois.

COMMON ADDRESS:

619 CAPIEN COURT

HOFFMAN ESTATES, IL 60194

95518929

Property of Cook County Clark's Office