

RECORD AND RETURN TO:
HAMILTON LOAN & REAL ESTATE
2755 S. LOCUST STREET, SUITE 115
DENVER, COLORADO 80222
---SEND ANY NOTICES TO ASSIGNEE---



2731669

XRF0288-002-0023

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

Date of Assignment: JUNE 1, 1997 Tax Parcel #:

Assignee: LASALLE NORTHWEST NATIONAL BANK

Address: 4747 N. IRVING PARK ROAD
CHICAGO ILLINOIS 60641

Assignor: COMERICA MORTGAGE CORPORATION

Address: 3551 HAMLIN ROAD
AUBURN HILLS MICHIGAN 48326

Mortgagor / Grantor: T. P. RADHAKRISHNAN AND VALSALA KUMARI RADHAKRISHNAN, HIS WIFE\

Property Address: 7639 N. CLAREMONT
CHICAGO ILLINOIS 60645

Date of Mortgage/Deed of Trust/Security Deed:
Recording date of Mortgage/Deed of Trust/Security Deed: APRIL 06, 1976
County of Recording: COOK, ILLINOIS
Instrument No.: INSTRUMENT #23441784

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO/100ths DOLLARS and other good and valuable consideration, paid to the above named assignor, the receipt and sufficiency of which is hereby acknowledged, the said assignor hereby assigns unto the above named assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$ 37,600.00 , together with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said assignor hereby grants and conveys unto the said assignee, the assignor's beneficial interest under the Security Instrument which constitutes a lien on the following described property:
SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto the said assignee forever, subject to the terms contained in said Security Instrument and Note.

IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written.
COMERICA MORTGAGE CORPORATION

Attest:

Carol M. [Signature]



By: *Sharon Walsh [Signature]*

SHARON WALSH
SENIOR VICE PRESIDENT

[SEAL]

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P3
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my

ACKNOWLEDGEMENT

State of MICHIGAN

OAKLAND

County ss:

The foregoing instrument was acknowledged before me this 1ST day of JUNE 1997, by SHARON WALSH SENIOR VICE PRESIDENT of COMERICA MORTGAGE CORPORATION

who is/are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

06/27/2001

Date Commission Expires

Notary Public JOYCE E. FOX

3551 HAMLIN ROAD AUBURN HILLS MICHIGAN 48326

Notary Address

This instrument prepared by:

TARI J. HAMILTON HAMILTON LOAN & REAL ESTATE 2755 S. LOCUST STREET, SUITE 115 DENVER, COLORADO 80222

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EXHIBIT A
(Legal Description)

Lot 29 in Clancy's Birchwood Highlands, a Subdivision in the South West fractional quarter of Fractional Section 30, (North of the Indian Boundary Line), in Township 41 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

41-30-0503-003

Property of Cook County Clerk's Office