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1998-05-05 13:32:13
Cook County Recorder 15.00



Chicago Title Insurance Company

WARRANTY DEED
ILLINOIS STATUTORY

981475

Property of Cook County Clerk's Office

THE GRANTOR(S) SHEPLEY S.C. CHEN and FRANCES F.H. CHEN, HUSBAND AND WIFE of the City of OAKBROOK, County of DUPAGE, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to TIMOTHY R. WUJCIK, TRUSTEE OF THE TIMOTHY R. WUJCIK TRUST, DATED JUNE 5, 1997 (GRANTEE'S ADDRESS) 1700 ASBURY AVENUE, EVANSTON, Illinois 60201

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of the County of COOK, all interest in the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

THIS IS NOT HOMESTEAD PROPERTY.

SUBJECT TO: COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD; PUBLIC AND UTILITY EASEMENTS; GENERAL REAL ESTATE TAXES FOR 1997 AND SUBSEQUENT YEARS.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 17-10-214-016-1049 & 17-10-214-019-1248

Address(es) of Real Estate: 505 N.LAKE SHORE DRIVE-#6306 & C96, CHICAGO, Illinois 60611

Dated this 24 day of June 1998.

[Signature]

Shepley S.C. Chen
SHEPLEY S.C. CHEN
Frances F.H. Chen
FRANCES F.H. CHEN

3337.50 *dm*

[Signature]

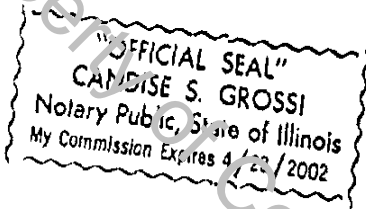
COOK COUNTY CLERK'S OFFICE
MAY 1998

STATE OF ILLINOIS, COUNTY OF COOK ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT SHEPLEY S.C. CHEN and FRANCES F.H. CHEN, HUSBAND AND WIFE

personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

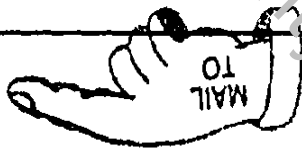
Given under my hand and official seal, this 27th day of April 1998.



Candice S. Grossi (Notary Public)

Prepared By: LEANNE W. KLEIN
715 W. ALGONQUIN ROAD
ARLINGTON HTS. ILLINOIS 60005-

Mail To:
MARTIN SCHORSCH
7601 WEST MONTROSE
NORRIDGE, Illinois 60634



Name & Address of Taxpayer:
TIMOTHY R. WUJCIK, TRUSTEE OF THE TIMOTHY R. WUJCIK TRUST DATED JUNE 5, 1997
505 N.LAKE SHORE DRIVE-#6306 & C96
CHICAGO, Illinois 60611

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1:

UNIT 6306 IN LAKE POINT TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF LOT 7 IN CHICAGO DOCK AND CANAL COMPANY'S PESHTIGO DOCK ADDITION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 88309162, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSES OF STRUCTURAL SUPPORT, INGRESS AND EGRESS, AND UTILITY SERVICES AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 7, 1988 AND KNOWN AS TRUST NUMBER 1043-99-09, DATED JULY 13, 1988 AND RECORDED JULY 14, 1988 AS DOCUMENT 88309160, AS AMENDED FROM TIME TO TIME.

PARCEL 3:

UNIT NUMBER C96 IN LAKE POINT TOWER GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 7 IN CHICAGO DOCK AND CANAL COMPANY'S PESHTIGO DOCK ADDITION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95898155, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

EXCLUSIVE EASEMENT FOR THE BENEFIT OF UNIT A-1 FOR THE USE OF THE MANAGEMENT OFFICE REFLECTED ON THE GROUND FLOOR SHOWN ON THE SURVEY ATTACHED TO DECLARATION RECORDED AS DOCUMENT 95898155, AND TO UTILIZE SAME FOR THE PURPOSES OF A V.I. LET PARKING OPERATION.