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1998 04 01 12:56:26

This Instrument prepared by:
LSI FINANCIAL GROUP
ARKYS PLAZA, Suite 200
17500 Chenal Parkwny
Little Rock, AR 72211

Above Space for Recorder's Use Only

Know all Men by These Presents, That THE CHASE MANHATTAN BANK, AS TRUSTEE does hereby certify that a certain MORTGAGE, dated the 22ND day of NOVEMBER, 1996, recorded on the 16 day of DECEMBER, 1996, in Record of Mortgages, as Document No. 96946455 in the Office of the Recorder of COOK County, State of Illinois executed by JEFFERY A. HAWKINS AND DIANA L. HAWKINS, HUSBAND AND WIFE to AMERICAN SECURITY MORTGAGE, said Mortgage was assigned to THE CHASE MANHATTAN BANK, AS TRUSTEE on NOVEMBER 22, 1996 recorded on APRIL 30, 1997 as Document No. 9730297, with Parcel No /Tax I.D. No. 31-23-107-035, on the following real estate, situated in the County of COOK, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED

has been FULLY PAID and SATISFIED, and the Recorder is authorized to discharge the same of record

IN WITNESS WHEREOF, the undersigned has hereunto set its hand this 21ST day of APRIL, 1998

THE CHASE MANHATTAN BANK AS TRUSTEE
by LSI FINANCIAL GROUP ATTORNEY-IN-FACT

By *Gary Wimberly*
GARY WIMBERLY

Signed or Acknowledged in Presence of:

Richard Deane

MAIL TO



EC151014-1

STATE OF ARKANSAS)
COUNTY OF PULASKI)

FORMS ILLINOIS.FRM

Loan No. 316200029346

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I, Betty Byington, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that GARY WIMBERLY personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.
Given under my hand and official seal, this 21ST day of APRIL, 1998.

Betty Byington
Notary Public

Commission Expires

Betty Byington Notary Public-State of Arkansas Saline County My Commission Expires 8-29-2004

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FORMS-ILLINOIS-FRM

Form No. 316200029346

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RIDER - LEGAL DESCRIPTION

LOT 7 IN BLOCK 5 (EXCEPT THAT PORTION OF LOT 7 IN BLOCK 5 BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 7 IN BLOCK 5; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID LOT 7 FOR A DISTANCE OF 64.0 FEET TO A POINT; THENCE EASTERLY ALONG A LINE PARALLEL WITH THE SOUTH LINE OF LOT 8 IN BLOCK 5 IN THE SAID ARTHUR T. MCINTOSH AND COMPANY'S HAWTHORNE HILLS, FOR A DISTANCE OF 25.0 FEET TO A POINT; THENCE SOUTHERLY ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID LOT 7 FOR A DISTANCE OF 8.0 FEET TO A POINT OF INTERSECTION WITH A LINE 56.00 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID BLOCK 5; THENCE EASTERLY ALONG THE SAID LINE 56.0 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF BLOCK 5 FOR A DISTANCE OF 26.58 FEET TO THE SOUTHEASTERLY LINE OF SAID LOT 7; THENCE SOUTHWESTERLY ALONG THE SAID SOUTHEASTERLY LINE OF LOT 7 FOR A DISTANCE OF 76.14 FEET TO THE POINT OF BEGINNING, IN ARTHUR T. MCINTOSH AND COMPANY'S HAWTHORNE HILLS, SITUATED IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THAT PART THEREOF DEDICATED FOR PUBLIC HIGHWAY BY PLAT RECORDED AUGUST 8, 1927 AS DOCUMENT 9677504 AND EXCEPTING FURTHER THAT PART THEREOF DEDICATED FOR PUBLIC HIGHWAY BY INSTRUMENT RECORDED MAY 18, 1934 AS DOCUMENT 11400676 AND LOT 7 IN THE DIVISION OF PARTS OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF AS DOCUMENT NUMBER 3638070 IN COOK COUNTY, ILLINOIS.

31-23-107-035

Clerk's Office

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