

UNOFFICIAL COPY

98368322

DEPT-01 RECORDING 123.00
140009 TRAN 2305 05/05/98 10:53:00
45543 RC *-98-368322
COOK COUNTY RECORDER

AMIL
M79

8240592-818

2

This form was prepared by NORTH AMERICAN MORTGAGE COMPANY, address: P O BOX 808031
PETALUMA, CA 94975-8031, tel. no.: (707) 546-3310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
464 CENTRAL AVENUE, NORTHFIELD, ILLINOIS 60093
does hereby grant, sell, assign, transfer and convey, unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),
whose address is 1431 OPUS PLACE SUITE 210, DOWNERS GROVE, IL 60015
a certain Mortgage dated MAY 01, 1998, made and executed by
MARK E ZMIJEWSKI, JENNIFER J. JONES

to and in favor of PRIME MORTGAGE ASSOCIATES, INC. upon the following described
property situated in COOK County, State of Illinois: 98368322

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Parcel ID#: 05-17-200-079-0000
Property Address: 1008 FISHER LANE, WINNETKA, IL 60093
such Mortgage having been given to secure payment of ONE MILLION AND 00/100

(\$ 1,000,000.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 98368321, at page (or as No.
) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
VMP-995(IL) (0609)

Initials: _____



1906042 487

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

PRIME MORTGAGE ASSOCIATES, INC.

(Assignor)

Witness

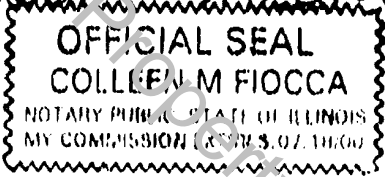
By:

(Signature)

Attest

Seal:

Colleen M. Fiocca



MICHELLE M. MAUTONE
ASSISTANT SECRETARY
AS ATTORNEY IN FACT

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11/11/11