UNOFFICIAL CO 1998-05-06 10:15:27

Bank of America

Cook County Recorder

23.50

Real Estate Loan Service Center

When Recorded Mail To: THOMAS N ENRIGHT SUSAN M ENRIGHT 10333 S LOCKWOOD AVE OAK LAWN, IL 60453-4640

Loan Number: 0051745618

PIN #24-16-121-021

PF: 03/10/98

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THE 3E PRESENTS THAT

Bank of America NT & SA (N), the owner and holder of that certain mortgage given by THOMAS M. ENRIGHT AND SUSAN M. ENRIGHT, HUSBAND AND WIFE to United Financial Mortgage Corp. bearing the date 01-22-93, and recorded on , as Instrument Number 93120507, in Book , Page , in the office of the Clerk of the Circuit Court of Cook County, State of Illinois; given to secure the sum of \$500,00.00, evidenced by a certain note, upon the following described property, situate,

lying, and being in Cook County, State of "Itinois, to-wit:

LOT 9 AND THE NORTH 7 FEET OF LOT 10 'N CACHE'S LOCKWOOD AVENUE EAST UNIT SUBDIVISION OF LOT 4

IN BLOCK 2 IN FREDERICK H. BARLET 'S NAPPLEHOOD PARK, BEING A SUBDIVISION OF LOTS 3 AND 4 AND LOT 2

(EXCEPT THE EAST 2 RODS) ALL IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH,

RANGE 13 EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS.

have received full payment of indebtedness, and does in 19 by acknowledge satisfaction of said mortgage, and hereby direct the

Clerk of the Circuit Court to cancel the same of record.

Executed on March 26, 1998.

Lo? America NT & SA

Attest:

B١ M. Reyes, Authorized Officer

STATE OF CALIFORNIA COUNTY OF ORANGE

On 03/26/98, before me, Lydia L. Gurrieri, a Notary Public, in and for Orange, California, said County and State, personally appeared, M. Reyes, Authorized Officer and C. Penso, Assa. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Public in and for said County and State.

Asst. Vice President

23.50 FRM-4014S

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