UNOFFICIAL COPS:69045

6912/0079 46 006 Page 1 of 1998-05-05 16:23:52 Cook County Recorder

CMI

P.O. BOX 790002 ST. LOUIS, MO 63179 0002 CMI ACCOUNT #2350422

PREPARED BY: S GILLETTE WHEN RECORDED ORETURN TO:

GENC K INNO BOY NO TYPELLE AUT PARK RINGE IL LICELY

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESEN'S, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUATIE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO GENE K IDENO AND HELEN A IDENO OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSDEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF JUNE 21, 1993, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN (14) STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 93494205 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF Office ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION #09-22-306-026-0000 COMMONLY KNOWN AS: 1301 NORTH TYRELL AVENUE PARK RIDGE, IL 60068



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THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON APRIL 24, 1998.

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CITICORP MCRTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB

BY:

DEBBIE S. MORKOW VICE PRESIDENT

S S

STATE OF MISSOURI

) ss

COUNTY OF ST. LOUIS

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIE S. MOURCW PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTPUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON APRIL 24, 1998.

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

S, Camery No.

UNO PROFF-LEGAL MASSERIPTION OPY

EXHIBIT A . . .

LOTS 12, 13 AND 14 AND THAT PART OF LOT 15, LYING SOUTH OF THE SOUTH LINE OF LOT 11 EXTENDED EAST, TOGETHER WITH THE NORTH PART OF LOT 15 LYING SOUTH OF THE SOUTH LINE OF LOT 11 EXTENDED EAST, LYING EAST OF THE EAST LINES OF LOTS 12, 13 AND 14, LYING NORTHEASTERLY OF THE SOUTHWESTERLY LINE OF LOT 14 EXTENDED SOUTHEASTERLY AND LYING SOUTH OF THE NORTH LINE OF LOT 12 EXTENDED EASTERLY, ALSO THE NORTHEASTERLY 1/2 OF THE NORTHWESTERLY AND THE SOUTHEASTERLY VACATED ALLEY LYING SOUTHEASTERLY OF THE WEST LINE OF LOTS 13 AND 14 EXTENDED SOUTH AND LYING NORTHWESTERLY OF THE EAST LINE OF LOT 15 EXTENDED SOUTH; ALL BEING IN BLOCK 1 IN THE RESUBDIVISION OF MAINE TOWNSHIP HIGH SCHOOL ADDITION, BEING A SUBDIVISION OF THAT PART OF THE WESTERLY 8.365 CHAINS (MEASURED ALONG THE EAST AND WEST 1/4 SECTION LINE) OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF RAND 98369045 Page 3 of 3 ROAD, IN COOK COUNTY, ILLINOIS.