

Prepared By:

UNOFFICIAL COPY

MILLENNIUM FINANCIAL
1955 RAYMOND-SUITE 113
NORTHBROOK, ILLINOIS 60062

98369133

7290/0169 30 001 Page 1 of 3
1998-05-05 15:05:31
Cook County Recorder 25.00

and When Recorded Mail To

MILLENNIUM FINANCIAL CORPORATION
1955 RAYMOND-SUITE 113
NORTHBROOK
ILLINOIS 60062

4728231/98039837E148/2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3750349

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 27, 1998
executed by TERENCE A. FAIRCLOTH AND
ISABEL F. FAIRCLOTH, HUSBAND AND WIFE
to MILLENNIUM FINANCIAL CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1955 RAYMOND-SUITE 113
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No.

No. COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

98369132

, as Document
described

hereinafter as follows:

Commonly known as 711 SOUTH DEARBORN - UNIT 304, CHICAGO, ILLINOIS 60605

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MILLENNIUM FINANCIAL CORPORATION

On MAY 1, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Jon Goldman

known to me to be the Executive Vice President
and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

Laura L. Johnson

County, Lake

My Commission Expires 9.23.2001

By: Jon Goldman
Its: Executive Vice President

By:

Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL
Notary Public - Illinois
Commission # 4510474-041195
My Commission Expires
September 23, 2001

DPS 171

BOX 333-CTI

610 541

Property of Cook County Clerk

UNIT NUMBER 3C IN THE PRINTER'S ROW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 3, 4, 9, 10, 15 AND 16 (EXCEPT FROM SAID LOTS THAT PART TAKEN AND USED FOR DEARBORN STREET AND PLYMOUTH COURT) IN WALLACE AND OTHER'S SUBDIVISION OF BLOCK 135 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25396708, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

RIDER - LEGAL DESCRIPTION

#304

STREET ADDRESS: 711 S. DEARBORN

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-16-407-021-1068

LEGAL DESCRIPTION:

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