

UNOFFICIAL COPY 77369319

RELEASE DEED

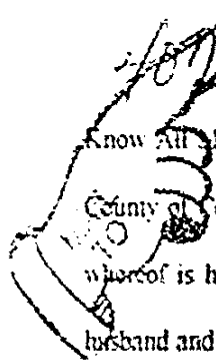
6920/0063 47 002 Page 1 of 3
1998-05-06 11:35:54
Cook County Recorder 25.50

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

MAIL TO:

Peter Goldman
Jennifer G Goldman
345 W Fullerton Ave Unit 2807
Chicago IL 60614

True Title



Know All Men by These Presents, That Harris Trust and Savings Bank With Power of Attorney for Harris Bank Glencoe of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Peter Goldman and Jennifer G. Goldman, husband and wife, their Heirs, of the County of Cook and State of IL all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 4th day of September, 1996, and recorded in the Recorder's Office of Cook County, in the State of IL, as Document No. 9674398, to the premises therein described, situated in the County of Cook, State of IL, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED.

Permanent Index Number(s): 14-33-200-016-1200

THIS INSTRUMENT WAS PREPARED BY: Vidal Rosales, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 345 W Fullerton Ave #2807, Chicago IL 60614

Dated this 3rd day of April, 1998.



PETER M. SINGER, ASSISTANT VICE PRESIDENT (SEAL)



BARBARA McDONALD, MORTGAGE LOAN OFFICER (SEAL)

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SS.

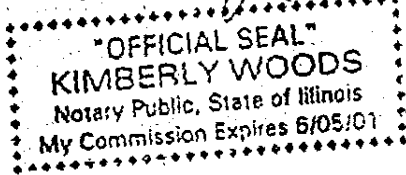
(COUNTY OF COOK)

I, Kimberly Woods, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Peter M. Singer personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Barbara McDonald personally known to me to be a MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for uses and purposes therein set forth.

Given under my hand and seal this April 3, 1998.

Kimberly Woods

 Kimberly Woods, Notary Public



Property of Cook County Clerk's Office

The land referred to in this policy is described as follows:

UNIT NO. 2807, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE 345 FULLERTON PARKWAY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED JANUARY 13, 1992 AS DOCUMENT NUMBER 92066230, OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOTS 1, 2 AND 3 IN BLOCK 2 IN PETERBORD TERRACE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF BLOCK 2 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 60 FEET OF THE WEST 248 FEET OF THE NORTH 140 FEET OF LOT 3 IN ADAMS AND PORTERS SUBDIVISION OF THAT PART OF BLOCKS 2 AND 3 OF CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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