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This document recorded at the request of:
SOUTHERN PACIFIC FUNDING CORPORATION
After Recording Mail To:
MR. & MRS. HARLSTON
3771 HIGHLAND PLACE
COUNTRY CLUB HILLS, IL 60478



Tax I.D. No. 28-35-107-002
SPFC Loan No. 6014102832
This document prepared by:
TOM WREN

DEPT-01 RECORDING \$23.58
770013 TRAN 2445 05/06/98 11:04:00
#603 # TR 8-98-1370426
COOK COUNTY RECORDER

Property of County of Sonoma Office

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the mortgage executed by ERIC M. HALSTON married to KELLIE L. HARLSTON the mortgagor therein, to BOMAC CAPITAL MORTGAGE, INC. the mortgagee therein, which is recorded in the office of the County Recorder of COOK County, State of ILLINOIS as Instrument Number 98-143546 in Book N/A at Page N/A on February 24 1998 together with the debt secured, is fully paid, satisfied and discharged.

Legal: LOT 291 IN BLOCK 8 IN WINSTON PARK UNIT 3, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AUGUST 9TH 1971 AS DOCUMENT LR2573513 AND RECORDED IN THE COOK COUNTY RECORDERS OFFICE ON AUGUST 9TH 1971 AS DOCUMENT 21576337, IN COOK COUNTY, ILLINOIS

BENEFICIARY:
SOUTHERN PACIFIC FUNDING CORPORATION,
a California Corporation

Witness: Anne Bradford
Witness: Jane Shaw

By: Steve Walker
STEVE WALKER, Vice President
By: Scott Shusda
SCOTT SHUSDA, Assistant Secretary

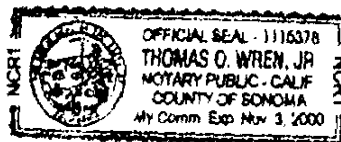
Dated: APR 07 1998

County of Sonoma }
State of California } ss.

On APR 07 1998 before me, THOMAS O. WREN, JR., personally appeared STEVE WALKER, VICE PRESIDENT and SCOTT SHUSDA, ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons or the entity on behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Thomas O. Wren, Jr.
Notary's Signature



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M-4
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