## UNOFFIGH MASSCOPY

THIS INSTRUMENT PREPARED BY: Eric McGlaughlin GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE WATERLOO, IA 50704 AFTER RECORDING, FORWARD TO: GMAC MORTGAGE CORPORATION P.O. BOX 780 WATERLOO, IA 50704

319-236-5594

DEPT-01 RECORDING \$23.50 140013 TRAN 2451 05/06/98 11:23:00 44610 \$ Ft3 #-938-37114353 COOK COUNTY RECORDER

302795737

SATISFACTION OF MORTGAGE	
THIS CERTIFIES that a certain mortgage execute SANDRA C KELLER	ed by BERNARD J KELLER
to UNITED SAVINGS OF FMERICA and thereafter assigned to GMAC MORTGAGE C	CORPORATION OF PA
dated JANUARY 15TH , 1390 , calli	ng for the original principal sum of
Forty Eight Thousand Dollars .ND 00/1	
$($48,000.00]$ , and recorded on $\frac{0.1}{2}$	/19/1990 in Mortgage Record, page
, and or instrument #_90632	1165 (Rerecorded on / / in Mortgage
Record, pageand	/or instrument #), of the
records in the office of the Recorder of COOK	County, ILLINOIS ,
more particularly described as follows, to wit:	
ADDITION TO LAKE VIEW AND CHICAGO	39 IN BLOCK 13 IN CLYBOURN AVENUE IN THE NORTHWEST QUARTR OF SECTION 30, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
,	C/O/X
Parcel Number: Commonly known as:	3134 N OAKLEY

14301000170000

CHICAGO, IL 60618-6408

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 9TH day of APRIL

> GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA

Claudia M. Wilder lts Assistant Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. IL\_REL PAGE 1 OF 2

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## UNOFFICIAL COPY

State of 10WA	)		
County of Black Hawk	)		
Before me, the undersigned, a Notary Public in	and for said County and Sta	ete this 9TH day of APRIS	ياً
1998 , personally appeared Claudia M. W			
Assistant Vice President	, of		
	1 /	, , ,	
GMAC Mortgage Corporation	1//	110	
who as such officer for and on its behalf acknowledge.	owledged the execution of th	yer foregoing instrument.	
	I All In the		
Witness my hand		1 What	
My commission expires: 01/17/2000	Notary Public	/// Helen M.	Kavle
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	OR C	DEPT-01 RECORDING	
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		₽-610 # TB #-98-	

**\$23.50** 

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19610 + TB #-98-370435 COOK COUNTY RECORDER