

Know all Men by these Presents, that the
ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage
interest in the following described premises, situated in the County of _____
and State of Illinois, to wit:

LOT 64 IN KINGSPORT VILLAGE EAST UNIT 1 BEING A SUBDIVISION
OF PART OF TH EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 26,
TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 07-26-3033-022-0000

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is
hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto
BARRY A DUBERCHIN AND GAIL A DUBERCHIN, HIS WIFE



of the County of _____ and State of Illinois, all the right, title, interest, claim or demand whatsoever it
may have acquired in the above described premises, through or by a certain mortgage deed bearing date the
____ day of _____, A.D. 19____, and recorded or registered in the office of the
Recorder of Deeds or Registrar of Titles of _____ County in the State of Illinois, in Volume
____ of Records, on page _____, as Document No. _____, and a certain Assignment of
Rents bearing date the _____ day of _____, A.D. 19____, and recorded or registered in
the office of the Recorder of Deeds or Registrar of Titles of _____ County in the State of Illinois, in
Volume _____ of Records, on page _____ as Document No. _____

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate
seal to be affixed, and these presents to be signed by its Assistant Vice President,
and attested to by its Assistant Secretary,
this _____ day of _____, 19____

ST. PAUL FEDERAL BANK FOR SAVINGS
By: _____ Assistant Vice President
HELEN N. NOVICKI
Attest: _____ Assistant Secretary
CATHERINE J. BOUSHAY

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT:
the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly
authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person
and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized
officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to
authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and
voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this _____ day of _____, A.D. 19____

This instrument was prepared by
S. HARDMAN

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

OFFICIAL SEAL Notary Public
Sandra A. Cooper
Notary Public, State of Illinois
My Commission Expires 5/4/97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHOULD BE FILED WITH THE RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

856675

Box 204

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Loan No. 21-011792469
Name Barry and Gail Duberchin
Address 704 Thames

Schaumburg IL 60193
Loan Repaid 3/16/94

Property of Cook County Clerk's Office

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