

BT 501015 NA 98034043 SE 3 J3

Prepared By

UNOFFICIAL COPY

DIANE SEPSIS  
2615 NORTH SHEFFIELD  
CHICAGO, ILLINOIS 60614

98370578

and When Recorded Mail To

OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

DEPT-01 RECORDING \$23.00  
T#0009 TRAN 2318 05/06/98 08:22:00  
#6231 + RC \*-98-370578  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3732114

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 13, 1988  
executed by DAVID A. STEELE AND  
KAREN A. PALUZZI-STEEL, HUSBAND AND WIFE  
to HOME EXPRESS MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2615 NORTH SHEFFIELD  
CHICAGO, ILLINOIS 60614

and recorded in Book/Volume No.  
No. COOK

page(s) as Document described  
County Records State of ILLINOIS  
(See Reverse for Legal Description)

hereinafter as follows:  
Commonly known as 3842 NORTH CHRISTIANA AVENUE, CHICAGO, ILLINOIS 60618

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

HOME EXPRESS MORTGAGE CORP.

On APRIL 13, 1988 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

Kevin J. Cogan  
known to me to be the President  
and Michael Parilla  
known to me to be Vice President  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws of a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: Kevin J. Cogan  
Its: President

By: Michael Parilla  
Its: Vice President

Witness.

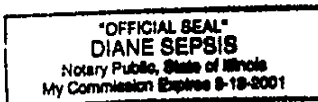
BOX 333-CTI

98370578

Notary Public Michael J. Sepsis  
County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



Rev. 09/17/95

DPS 171

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, IL 60602  
TEL: (773) 399-3000 FAX: (773) 399-3001  
WWW.COOKCOUNTYCLERK.COM

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## PROPERTY DESCRIPTION

Commitment Number: 601015

The land referred to in this Commitment is described as follows:

LOT 42 IN BLOCK 7 IN RACE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF ELSTON ROAD, IN COOK COUNTY, ILLINOIS.

3842 N. CHRISTIANA, CHICAGO, IL. 60618

98370578

Property of Cook County Clerk's Office