

UNOFFICIAL COPY 98370092

RELEASE OF
MORTGAGE OR TRUST DEED
LOAN NO. 0000796383

1000/0031 52 001 Page 1 of 2
1998-05-06 08:30:49
Cook County Recorder 21.50

PROPERTY ADDRESS:
2759 S HAMLIN AVENUE
CHICAGO IL 60623

DRAFTED BY & RETURN TO:
Michelle Carman
FIRST CHICAGO NBDMC
5700 CROOKS, SUITE 101
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT
THE FIRST NATIONAL BANK OF CHICAGO, N.B.A,
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

JOSE J ALVAREZ AND MARIA L ALVAREZ, MARRIED TO EACH OTHER

OF THE FIRST PART TO SAID THE FIRST NATIONAL BANK OF CHICAGO
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
05-23-94	94516378	06-10-94	16-26-312-022

AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC.

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE
MORTGAGE HEREIN MENTIONED ON 03-30-98 AND THE CANCELLATION OF ALL THE
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY
PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC. N/K/A
THE FIRST NATIONAL BANK OF CHICAGO, N.B.A

DATE: APRIL 08, 1998

BY: Jessica Kingsbury
JESSICA J. KINGSBURY
Administrative Officer

STATE OF MICHIGAN)
COUNTY OF OAKLAND)SS

ON 04-08-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE
NAMED

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR
THE FIRST NATIONAL BANK OF CHICAGO, N.B.A, AND ACKNOWLEDGED THAT SHE/HE
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

Michelle Carman
MICHELLE CARMAN
Notary Public, Oakland County, MI
My Commission Expires July 21, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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LEGAL DESCRIPTION OF PROPERTY:

LOT 76 IN WILKINS' SUBDIVISION OF BLOCK 7 IN STEEL'S SUBDIVISION OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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