## UNOFFICIAL COPY

DEPI-01 RECORDING

140013 TRAN 2409 05/06/98 08:53:00 \$4498 \$ TR #-98-370328 COOK COUNTY RECORDER

## **DEED OF RELEASE** (Corporation)

Prepared by:

This Deed of Helease Witnesse	th, That _COMMERCIAL CREDIT LOANS, INC.
and having its principal place of Susing	holder of the note evidencing the debt secured by mortgage
executed by JEFFREY L. ADAMS &	LISA M ADAMS
the CORDER OF DEEDS of COOK No. 97671181 in Book	, and recorded <u>SEPTEMBER 11</u> , 1997, in the office of  IL, under Document  (County) at Page, for value received, does hereby  ct of said mortgage or deed of trust the following property

LOT 73 IN BURNSIDE'S LAKEWOOD ESTATES, A SUBDIVISION OF THE NORTH 33 FEET OF THE EAST HALD OF THE SOUTHEAST QUARTER AND PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. OTN 31-33-205-039

P.I.N.

By

Assistant Vice President

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Property of Coot County Clert's Office



## 98370328

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CORPORATION AC	CKNOWLEDGEMENT
State of MARYDAND}	
County of HOWARD }s	S.
On this 2 Ng day of April Beverly B. Kanara	. 1998 A.D., before me, appeared to me personally known, who being by me COMMERCIAL CREDIT LOANS, INC
duly sworn, did say that he is the Vice President of	DELAWARE Corporation, and that
the seal affixed to the foregoing instrument is the instrument was signed and sealed in behalf of Directors, and said AVICE PRESIDENT acknowledged said instrument to be the free act an	said corporation by authority of its Board of
-	and and affixed my notarial seal at my office in
HOWARD , MARYLAND (State)	· ( )
My Commission Expires: 9-25-01	Solin V Newton, Notary Public 10's said County and State
NOTARY PUBLIC	Prepared by: Switch Services Chesapeake Appraisal and Services 1190 Winterson Road. Suite (18) Linthicum. Maryland 21090 Release Compliance Unit

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\$23.50

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. COOK COUNTY RECORDER

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