

# UNOFFICIAL COPY

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1998-05-06 11:56:05  
Cook County Recorder 25.50

476-08-419481-24

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This form was prepared by: NORTH AMERICAN MORTGAGE COMPANY, address: P O BOX 808031  
PETALUMA, CA 94976-8031, tel. no.: (707) 546-3310

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1235 SOUTH HIGHLAND AVENUE, LOMBARD, ILLINOIS 60148  
does hereby grant, sell, assign, transfer and convey unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),  
whose address is 1431 OPUS PLACE SUITE 210, DOWNERS GROVE, IL 60515  
a certain Mortgage dated MARCH 09, 1998, made and executed by  
PHYLLIS M. DANIELSON-KRUG, RAYMOND L. KRUG

to and in favor of PARK PLACE FINANCIAL upon the following described  
property situated in COOK County, State  
of Illinois:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Parcel ID#: 18-08-307-013

Property Address: 5410 GILBERT STREET, LAGRANGE, IL 60526

such Mortgage having been given to secure payment of TWO HUNDRED SIX THOUSAND TWO HUNDRED  
FIFTY AND 00/100 (\$ 206,250.00 )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
98225385 ) of the Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due  
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95

VMP-995(IL) (8000)

Initials: \_\_\_\_\_



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage

Witness

Witness

Attest

Seal:

PARK PLACE FINANCIAL  
(Assignor)

By:

(Signature)

MICHELLE MAUTONE, ASSISTANT SECRETARY,  
AS ATTORNEY-IN-FACT



3/9/98

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Legal Description

US-419481-C4

Lot 109 in Robert Bartlett's LaGrange Highlands Unit No. 2, a subdivision of the East 30 acres of the South 60 acres of the Southwest 1/4 of Section 8, Township 38 North, Range 12, East of the Third Principal Meridian, according to the plat thereof recorded March 18, 1946 as Document No. 13743588, in Cook County, Illinois.

Permanent Tax Index Number 18-08-307-013, Volume 079.

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