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1998-05-06 13:07:46
Cook County Recorder 43.50

STATE OF ILLINOIS RELEASE OF MORTGAGE

LOAN# 0622238

KNOWN ALL MEN BY THESE PRESENTS that MORTGAGEE, MATRIX FINANCIAL SERVICES CORPORATION, current holder of a certain mortgage, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgage dated MAY 31, 1995, executed by TONY ROBINSON to WEST STAR FINANCIAL CORPORATION, in the principle sum of \$29,790.00 and recorded JUNE 8, 1995 in Book, at Page, and/or Intrument No.95374253 Official Records of COOK County, Illinois.

s thore fully (escribed in original Mortgage And By This Reference Made A Part Hereof.

Property Address: 5347 S. TAULINA STREET, CHICAGO, IL 60609

PIN/Tax ID Number: 2007/220190000

IN WITNESS WHEREOF, MORTGAGEE has caused these presents to be executed in its corporate name and seal by its authorized officers this APRIL 24, 1998.

MATRIX FINANCIAL SERVICES CORPORATION

tis: ASSISTANT VICE PRESIDENT SHARON COLEMAN

(SEAL)

STATE OF: ARIZONA COUNTY OF: MARICOPA

The foregoing instrument was acknowledged before me this APRIL 24, 1998 by SHARON COLEMAN, its ASSISTANT VICE PRESIDENT of MATRIX FINANCIAL SERVICES CORPORATION, an ARIZONA Corporation, on behalf of said corporation.

LESLIE A. GUISTI NOTARY PUBL

This document was prepared by: MARTA PENA Matrix Financial Services Corporation 201 W Coolidge St. #100, Phoenix, AZ 85013

MALI TO Hations Title Agency of Milnols, Inc.

246 E. Janata Blvd. Ste. 300 Lombard, IL 60148

COOK 98-67

NOTARY PUBLIC
STATE OF ARIZONA
Maricopa County
LESILIE A. GUISTI
My Appointment Expires 00/00/00

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PARGEL 1: THE NORTH 1/2 OF LOT 15 IN BLOCK SIN-N-LANCASTER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 6947 S. WABASH AVENUE CHICAGO, IL 60637

PARCEL 2: LOT 30 IN BLOCK 2 IN G. STIEGLITZ'S SUBDIVISION OF THE NORTHEAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 5347 S. PAULINA STREET CHICAGO, IL 60609

Property of Cook County Clark's Office

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