

WHEN RECORDED MAIL TO:
STEPHEN A KIPNIS
CARMALEE R KIPNIS
12929 SO 79TH AVENUE
PALOS HEIGHTS, IL 60463

Loan No. 0008656407



RELEASE OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 12929 SO 79TH AVENUE, PALOS HEIGHTS
Permanent Tax No.: 23361040020000

Legal description attached as Exhibit A

from the lien of a certain mortgage made and executed by STEPHEN A. KIPNIS AND CARMALEE R. KIPNIS, to BANK OF HOMEWOOD on 8/4/93, and recorded in Document No. 93669174, Book ---, Page ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by GL MORTGAGE CORPORATION to WELLS FARGO BANK, N.A. on 11/30/94, which assignment is recorded in Document No. 95077986, Book --, Page ---, in the Land Records on COOK County, ILLINOIS to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this March 20, 1998.

CORPORATE SEAL

WELLS FARGO BANK, N.A.
401 W. 24th St., National City, CA 91950

By: [Signature]
SHERI D. HALL, VICE PRESIDENT
401 W. 24th St., National City, CA 91950

ATTEST: [Signature]
By: [Signature]
CARRIE L. CARLSON, ASSISTANT VICE PRESIDENT
401 W. 24th St., National City, CA 91950

STATE OF CALIFORNIA
County of San Diego

On March 20, 1998, before me, Betty J. Hall, personally appeared SHERI D. HALL, VICE PRESIDENT and CARRIE L. CARLSON, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary's Signature



(Notary's Seal)

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P.2
M X
FH

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EXHIBIT A

LOT 14 IN OAK HILLS ADDITION, BEING A SUBDIVISION OF THE
EAST ½ OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF
SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

23-36-104-002.

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