

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

JOHN T PIERCE
PAMELA H PIERCE
211 N JUSTINA ST
HINSDALE, IL 60521

Loan No. 0009737321



Prepared by:
WELLS FARGO BANK
401 W. 24th Street
National City, CA 91950
98371916

7315/0005 26 001 Page 1 of 2
1998-05-06 09:11:25
Cook County Recorder 23.50

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, The First National Bank of Chicago as Trustee by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 211 JUSTINA ST, HINSDALE
Permanent Tax No.: 18063150240000

Legal description attached as Exhibit A

from the lien of a certain mortgage made and executed by JOHN T PIERCE AND PAMELA H PIERCE, to CHEMICAL RESIDENTIAL MORTGAGE CORP on 6/16/95, and recorded in Document No. 95402760, Book ---, Page ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by CHEMICAL RESIDENTIAL MORT CORP to THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE on 7/20/95, which assignment is recorded in Document No. 96549645, Book ---, Page ---, in the Land Records on COOK County, ILLINOIS to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this March 23, 1998.

CORPORATE SEAL

The First National Bank of Chicago as Trustee
RESIDENTIAL FUNDING CORPORATION
ATTORNEY-IN-FACT

By: [Signature]
D. KLUEGEL, ASSISTANT VICE PRESIDENT

ATTEST: [Signature]
K. HANSEN

STATE OF MINNESOTA
County of HENNEPIN

By: [Signature]
B. HILL, ASSISTANT SECRETARY

On March 23, 1998, before me, Erica Lee Skoog, personally appeared D. KLUEGEL and B. HILL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary's Signature



(Notary's Seal)

S-X
P-2
M-X
F-X

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

98371916 Page 2 of 2

LOAN #9735440

EXHIBIT A

LOT 3 IN HINSDALE SANITARIUM'S SUBDIVISION OF LOTS 1 TO 7 INCLUSIVE IN BLOCK 10 IN SUBDIVISION OF PART OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD RIGHT OF WAY, EXCEPT THE NORTH 241.56 FEET OF SAID WEST ½ OF THE SOUTHWEST ¼ IN JEFFERSON GARDENS, A SUBDIVISION OF PART OF THE WEST ½ OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #18-06-315-024

Proprietary Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office