

UNOFFICIAL COPY

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Prepared By:

LISA REGINELLI  
1804 NORTH MAPER BOULEVARD, SUITE 100  
NAPERVILLE, ILLINOIS 60563

1998-05-04 001 Page 1 of 2  
1998-05-06 15:32:09  
Cook County Recorder 23.00

and When Recorded Mail To

SERVE CORPS MORTGAGE CORP, A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS  
1804 NORTH MAPER BOULEVARD, SUITE 100  
NAPERVILLE  
ILLINOIS 60563

9804/4933

77 35 020

SPACE ABOVE THIS LINE FOR RECORDER'S USE

2P

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 602848012

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
STANDARD FEDERAL BANK  
2800 WEST BIG BEAVER ROAD  
TROY, MICHIGAN 48064

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 4, 1998  
executed by KURT N. RANKIN, AN UNMARRIED PERSON

to SERVE CORPS MORTGAGE CORP, A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1804 NORTH MAPER BOULEVARD, SUITE 100  
NAPERVILLE, ILLINOIS 60563

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 8850 W. 183RD ST. UNIT 3B, TINLEY PARK, ILLINOIS 60477

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

SERVE CORPS MORTGAGE CORP, A SUBSIDIARY  
OF ST. PAUL FEDERAL BANK FOR SAVINGS

On MAY 4, 1998 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

D. BRADLEY SPRINGER

known to me to be the AUTHORIZED SIGNATORY

and KERRY PHINNEY

known to me to be AUTHORIZED SIGNATORY  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation

Notary Public

*Lisa C. Reginelli*  
Dupage County,  
8-14-01

My Commission Expires

*D. Bradley Springer*  
By: D. BRADLEY SPRINGER  
Its: AUTHORIZED SIGNATORY  
*Kerry Phinney*  
By: KERRY PHINNEY  
Its: AUTHORIZED SIGNATORY

Witness:

OFFICIAL SEAL  
LISA C REGINELLI  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 08/14/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

80X 300-077

Property of Cook County Clerk

28-31-401-062-1010

CONDOMINIUM RECORDED AS DOCUMENT 93654445  
ELEMENT AS DELINEATED ON SURVEY ATTACHED TO THE DECLARATION OF  
THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE G10, A LIMITED COMMON  
PARCEL 2:

COUNTY, ILLINOIS  
ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK  
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93654445, TOGETHER WITH  
THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE  
SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE  
ESTATES, A PLANNED UNIT DEVELOPMENT OF A PARCEL OF LAND IN THE  
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN GLENANAR  
UNIT NUMBER 3B IN CHESTNUT COVE CONDOMINIUM PHASE I AS DELINEATED ON A  
PARCEL 1:

RIDER - LEGAL DESCRIPTION