

17055062

**FULL SATISFACTION
AND RELEASE OF MORTGAGE**

**DAMEN FEDERAL BANK FOR SAVINGS
n/k/a DAMEN NATIONAL BANK**

Loan No.: DR#10204-7

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto COLE TAYLOR BANK, AN ILLINOIS BANKING CORPORATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 4, 1991 AND KNOWN AS TRUST NO. 91-1004

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 18TH day of JUNE, A.D. 1996, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book N/A of records on page -----, as Document Number 96475116, and a certain Assignment of Rents dated the 18TH day of JUNE, 1996, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book N/A of records, on page -----, as Document Number 96475116, to the premises therein described, as follows, to-wit:

LOTS 15 AND 16 IN BLOCK 2 IN MCPHERSON AND ALLERTON'S TO CHICAGO, SAID ADDITION, BEING A SUBDIVISION OF BLOCK 25 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 39, NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
3720-22 SOUTH EMERALD, CHICAGO, IL 60609
PERMANENT INDEX # 17-33-313-033 AND 17-33-313-034

situated in the CITY of CHICAGO County of COOK, and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-011

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Secretary, this 28TH day of APRIL A.D., 1998 . President, and attested by its

ATTEST:

Janine M. Poronsky
Secretary

By Mary Beth Stull
President

STATE OF ILLINOIS }
COUNTY OF COOK } ss. LAURA GORDON the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MARY BETH STULL personally known to me to be the President of DAMEN FEDERAL BANK FOR SAVINGS a corporation, and JANINE M. PORONSKY personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 28TH day of APRIL A.D. 1998

THIS INSTRUMENT WAS PREPARED BY:

DAMEN NATIONAL BANK
DANIEL MACIAS
5100 S. DAMEN AVE.
CHICAGO, IL 60609



Laura Gordon
Notary Public

MAIL TO:
MARY E. DAHL
MAE M. DAHL
3720 S. EMERALD
CHICAGO, IL 60609